

# **JULY 2022**

First Edition First Capitol Det. York, Pennsylvania



# Your Officers for 2022

Commandant Sr. Vice Commandant Jr. Vice Commandant Judge Advocate Adjutant Paymaster Jr. Past Cmdt.& Editor Chaplain Sergeant at Arms QM & **Marine 4 Life**  Dean Van Zanardi Todd Hyson James Fissel John McQuain Ken White Rick Olvitt Dave Brady Jim Schreiber Ken Welsh Wes ller

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Our Mailing Address Capitol Detachment of York County, PA P.O. Box 7313 York, PA 17404



The next scheduled meeting of 1st Capitol Detachment is 1930 Wednesday, 13 July at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. <u>Items for publication</u> should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to <u>mcl521.yorkpa@gmail.com</u>. Visit <u>marinesofyorkpa.org</u> for more info. LIKE US ON FACEBOOK <u>https://www.facebook.com/mcl521.yorkpa/</u> <u>www.mclnational.org</u> and <u>www.pamcleague.org</u>



# **Commandant's Report**

It was a pleasure attending our Detachment meeting. We discussed our correspondence from Veterans Helping Hands and ITG National Cemetery Memorial Council. Both organizations are grateful for our continued support.

We have some sick members, please keep them in your prayers. Our Youth ticket sales are completed for the year on June 18, 2022 and winners will be pulled that date. Jimmy Fissel is looking for a sincere member to assist him and to replace him in 2023.

This month we have our Department Convention and we will be represented by several Detachment members. Also, some of our members will be receiving their annual dues notice – please pay ASAP.

Quartermaster has produced a list of items we want to purchase and retain in our Quartermaster's Box. Please call him if you can't find an item you're looking for online.

Toys for Tots is open year-round if there is a need. Contact the Warehouse Manager Ken Welsh or me if you know of a need in our community.

The second annual Pistol Match is set for September 17 at the York Rifle Range-get ready! The next Color Guard drill practice is set for Saturday, June 18 at 9:00 a.m at the warehouse. The Scholarship Committee only had one student apply and will be awarded a check for \$500.00. Robin Greer donated \$1301.00 to our Detachment Scholarship fund from her Bingo game in May. Say Thank You when you see her – her Bingo games work for us!

Our Sub/Sandwich sale order is being placed and pickup is scheduled for the July 13<sup>th</sup> meeting from 5:45-7:00 in the top floor of the Legion. Pick-up your sandwiches and stay for the meeting at 7:30.

Our Detachment Historian Phil Frigm is ready to receive photos and news events with dates and names and places explaining the event. Phil will compile the items and formulate an update to our Americanism Book for the Department Convention in 2023. Phil's email is frigm@comcast.net.

Our Detachment is very active in our community – Marine Corps League Ball, Veterans' services, Color Guard, Home visits, Scholarships, Marksmanship Matches/ training, VAVS, T4Ts, Scouting, Homeless Veterans Programs and more – come out and be a part with us. Thanks for all your help!

Semper Fi

# AWARDS & RECRUITMENT & RETENTION

We finally caught up with Tyrone Davis to present him with his membership card Dallastown at the Senior and Awards ☆ Night (page 8).

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 $\bigstar$ Here's your first reminder that 2023 DUES are payable now! See more in-<sub>৵</sub> side.



We look forward to presenting 25 Year Service plaques to  $\star$  $\bigstar$ William Hoover and MacGregor Jones at the July meeting!  $\star$  We have Tenure pins for all members at 5 year increments. See page 13 if you can get one at the July meeting!

 $\frac{1}{2}$ Remember, if you meet up with someone who 'used to' be a member, let them know they are welcome back in by contacting Paymaster through the address: 🛧 Detachment email the  $\frac{1}{2}$ ★ mcl521.vorkpa@gmail.com

At our June meeting, Phil Frigm was recognized for his par- 🖈  $\bigstar$ ticipation with the First Capitol Detachment Color Guard with  $\stackrel{\frown}{\propto}$ the presentation of a Distinguished Citizen (Bronze) Award). Presentation by Awards Chairman Jim Fissel & Commandant Dean. Thank you to Marie Hyson for the photo!



# Jr. Vice Commandant's Report

*Thank you* to all who helped us put over 13,000 2022 Veterans and Youth Raffle Tickets in the barrel for the 18 June drawing! Check the Department website for a list of winners. (www.pamcleague.org)

We expect to have 2023 tickets for the next York Gun Show (June 25 & 26). A few other summer events are in the offing, also like the West Manchester Olde Tyme Carnival (July

19) and the York State Fair (July 22-31). Watch this space, or give a call to confirm.

Jim Fissel, JVC 717-846-3943

#### \*\*\*\*\*\*\* $\checkmark$ $\frac{1}{2}$ Great tasting FUNDRAISING! $\frac{1}{2}$ $\bigstar$ $\bigstar$ $\bigstar$ Thanks to all who participated in our new-\* est fundraiser with R&K Subs! Your sand-☆ $\bigstar$ $\bigstar$ wiches will be available for pickup prior to the ☆ $\bigstar$ July meeting. Thanks especially to Associate ☆ ☆ Pam VanZanardi for taking point on this $\bigstar$ ☆ 🐥 project. $\bigstar$ \*\*\*\*\*

# **Paymaster's Report**

Hello Comrades, 2023 Dues notices are coming to you by mail. Please return promptly to the Post Office Box or pay me at a meeting. Dues are payable by August 31<sup>st</sup>.

If you want to avoid annual payments, GO LIFE, but do it NOW! Call or email for details. The current rates are below. Changes are expected soon! I look forward to serving you. Richard Olvitt harley020800@yahoo.com

# LIFE MEMBER RATES

**YOUR AGE** 

21 - 35 36 - 50 51 - 64 65 - Over

#### CURRENT

\$500 \$400 \$300 \$200 In the last few weeks, First Capitol Past Commandant **Paul Hedrick** entered into hospice care at his home. If you wish, notes of encouragement may be sent to Paul at **3318 GLEN HOLLOW DRIVE, DOVER, PA 17315** 



# 2022 Birthday Ball

First Capitol's **246 USMC Birthday Ball** will be held Saturday, November 12 at Heritage Hills resort.

The committee has announced that **Devell 'Bo' Durham** is on board as our speaker. He serves as National Protocol Officer and Chair of the US Marines Youth Foundation - a partner entity of the Marine Corps League.

Reservation forms will be in the next newsletter.

Be a part of it! Contact me and come to the next planning meeting before the **July** Detachment meeting (about 6:30pm)!

SVC Todd Hyson <u>tchyson@gmail.com</u>

# Quartermaster's Report

Quartermaster Wes Iler offers his assistance in obtaining an **MCL cover** through the Semper Fi Store. Cost is \$35 for the cover; \$6.95 for the EGA + shipping. (Stitching is extra, too.) See **uniform notes** on page 18. **Wes Iler, Quartermaster** <u>wesleyiler@yahoo.com</u> 717-415-1849

**DONATION REQUESTS (Ref: FCD AP#1):** Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

#### **DONATIONS** authorized so far in 2022:

Dept. of PA Disaster Relief Fund	\$200
Cover Six Canines	\$250
Marine Corps League Foundation	\$100
MCL of PA Foundation	\$100
Four Chaplains Memorial of York County	\$150
IGNC Memorial Council	\$200

# Decoration Day Duty

Members of First Capitol Detachment were out to place flags on the graves of deceased veterans in the cemetery at **Paradise Lutheran Church** west of **Thomasville**.



Not pictured is Marine **Gordie Sprenkle** who coordinates this activity and along with **Stew Langley** placed USMC flags on the graves of deceased members throughout York County (*and beyond*)!

First Capitol members were out in strength for the York County Memorial Day observance at the Gold Star Healing and Peace Garden in York City's Veterans Memorial Park.



Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word '**flag'** to **35893** That will put you on an alert list and you will be notified by text each time the President issues a half-staff proclamation. Don't want a text? Get an email by subscribing at <u>https://www.legion.org/flag/notification</u>



# Decoration Day Duty



**Commandant Dean Van Zanardi** served as Officer Of the Day for the event (above) and **JVC Jimmy Fissel** place a memorial wreath (below). Members of First Capitol also participated with the choir (**SVC Todd Hyson** - see photobomb above) and the York County Veterans Honor Guard Rifle Squad (**Jr. Past Dave Brady**).



# AWARDS

First Capitol Detachment was pleased to recognize two JROTC students among those honored during the 2022 Award Ceremony and Senior Night at Dallastown Area High School.

**Cadets Maxwell Iacano** (left) **and Ryan Holmes** (center right) were presented the MCL Distinguished Citizen Award (Bronze) as "A cadet who embodies the Marine Corps ethos of Honor, Courage and Commitment in their performance in the school, program and community."

The awards were presented by Commandant **Dean Van Zanardi** (center left) and District Vice Commandant **John** McQuain (right). The cadets were nominated for the award by Senior Marine Instructor and First Capitol Adjutant **MAJ Kenneth White**.



# First Capitol in the Community

First Capitol members George Ball, Rick Olvitt & Dean Van Zanardi were on hand for the York Revolution Salute to Service at Peoples-Bank Park on 21 May. GO REVS!





# MARKSMANSHIP

Thank you to all who participated in the Second Annual First Capitol Rifle Match on 4 June. Special thank you to York Rifleman Club President Rick Ide, and First Capitol Detachment Commandant Dean Van Zanardi who helped set up, run and secure the match. All of your efforts to run the match safely were greatly appreciated. The results are as follows:

NAME	Off Hand	Sitting	Prone	Match Total	PLACE
Ben Louey	76-0	144-5	147-2	367-7	Match Winner
Jim Schreiber	80-0	130-0	142-3	352-3	Second
Matthew Corwin	76-1	126-0	141-4	346-5	Third
John Merritt	79-0	124-0	131-1	334-1	
Fred Wonn	83-0	120-1	123-0	326-1	
Joe Clarkson	37-0	117-1	105-0	259-1	
Stew Langley	48-0	95-0	105-0	248-0	

We look forward to seeing you at the next match. James Schreiber

Director of Marksmanship Training



# **Upcoming Activities**

June 18	Veterans & Youth Raffle Drawing @ Dept. HQ
Loo	for list of winners at <u>www.pamcleague.org</u>

- Jun 18 Color Guard Practice @ T4T warehouse
- Jun 19 Juneteenth Fly your flag proudly!
- **Jun 22-25** Department of PA Convention (Camp Hill)
- July 4 Independence Day Fly your flag proudly!
- July 13 Sandwich pickup (starting about 5:30pm) MC Ball Committee meets 6:30pm Detachment meeting 7:30 pm
- July 19 Ticket Sales & Outreach Sunset Lane Park
- July 22-31 Ticket Sales & Outreach York State Fair
- Jul 23 Long Level Veterans Memorial Re-dedication
- Aug 6
   Sgt. Denig Remembrance Prospect Hill Cemetery

# George H. Eyler Meritorious Service Award

#### <u>NOMINATIONS are due August 26</u> for the 2022 **George Eyler** Veterans Meritorious Service Awards.

Also referred to as the Veteran of the Year award, it was renamed to honor the late First Capitol Commandant. The award is to be presented at the Veterans Day Breakfast (which is scheduled for Saturday, November 12). To obtain a nomination form call 717-771-9218 (York Co Veterans Affairs) or contact Junior Past Commandant Dave at

mcl521.yorkpa@gmail.com

# More on MARKSMANSHIP

The First Capitol Detachment **2nd Annual Pistol Match** will be held Saturday September 17<sup>th</sup> at the York Rifle Range 1190 Range Rd. York, PA 17406. The match is open to all current Marine Corps League members. Be sure to save the date and watch for the match bulletin and sign up instructions in the next newsletter. For match details and course of fire and please read the Pistol Match SOP located on the Department of Pennsylvania website. <u>https://pamcleague.com/</u> <u>wp-content/uploads/2022/03/2022-PISTOL-MATCH-SOP.pdf</u> Thank you, James Schreiber

Director of Marksmanship Training

# Olde Tyme Carnival And Fireworks At Sunset Lane Park

## WHEN: TUESDAY, JULY 19 - 5:30 PM

#### Rain Date July 20

#### FOOD STANDS: OPEN 5:30PM

- Hamburgers & Hot Dogs
- Pizza
- Cotton Candy RAFFLE TICKET SALES

& OUTREACH AT THIS

- Soft Pretzels
  - French Fries EVENT
- Italian Ice and Ice Cream
- Funnel Cakes And More!!!!

#### ACTIVITIES BEGIN: 5:30 PM - 8:30 PM

- Game Stands
- Fire Salety Programs
- Caricature Artist,
   Stilt Walker, Face Painting
- Dunk Tank, Moon Walks, Glant Slides, Etc
- Petting Zoo
- · DJ Miss T

26

#### FIREWORKS BOOPM

Sponsored by STEWART COMPANIES

STEWART

GIANT SLIDE AND INFLATABLES Sponsored by PLATTS MOTORS



#### THE SHILOH LIONS WILL BE PARKING CARS AT SUNSET LANE PARK

\$1.00 Danation is Requested Parking is available at Sunset Lane Park as well as in surrounding neighborhoods. Look for the Shiloh Lions at Sunset Lane Park, they will help you find a spot!

onsored by PLATTS MOTOR

Parks & Recreation



Date: May 25, 2022

Following the collection of cash donations at recent meetings, the following items were purchased and delivered to Mr. Sandy's Homeless Veterans Shelter in York City, operated by Veterans Helping Hands, on behalf of First Capitol Detachment:

Bottled Water (6x40) Paper Towels (3x15) Toilet Bowl Cleaner (4x4) Sanitary Spray Cleaner (3gal) 33-gal Garbage Bags (5x90) Potato Chips (4x3lb) Giant Gift Cards (2x\$25) Total Value: \$335.56

Collections will also be taken at future meetings. For additional information, or to lend a hand, give a call or send a message.

Phil Frigm - 717-332-0294 - frigm@comcast.net Rick Olvitt - 717-324-6740 - harley020800@yahoo.com

https://www.facebook.com/mcl521.yorkpa/

# **MARINES REMEMBERING MARINES**

 <u>Saturday, August 6</u> - Sgt. J. Henry Denig, recipient of the Medal of Honor for action during the Battle of Mobile Bay August 5, 1864. The York native is interred at Prospect Hill Cemetery, 700 North George Street. The ceremony will be held graveside beginning at 10am, with the assistance of the Color Guard from the 79th Pennsylvania Volunteers. Get more details at the July meeting.

# 2022 Tenure Awards

Pins for service to the Marine Corps League are presented in five-year increments. The members listed below have achieved that milestone this year and we will set aside time at each Detachment meeting to present the Awards. Send an email to arrange out of state delivery. If you think you belong on this list, contact the SVC.

45	JOSEPH	SORANO
40	JEFFERY	TAYLOR
30	RANDY	HESS
30	CHARLES	McEVOY
30	PAUL	HEDRICK
30	DAVID	SCHRECK
25	WILLIAM	HOOVER
25	MacGREGOR	JONES
20	BRADLEY	HARROLD
15	GERALD	NOAKER
10	KEVIN	SMYERS
5	ROBIN	GREER
5	VINCENT	GREER
5	THOMAS	McILWEE
5	CHRISTOPHER	PERRY
5	PAUL	WARGO
5	РАТ	WORKINGER



www.marinesofyorkpa.org

York County Veterans Honor Guard The participation by Detachment members in the York County Veterans Honor Guard earns us VAVS points. Thank you for continuing your service!

The Honor Guard turned out for 23 details in May and members of 1st Capitol Detachment participated in those details: Roger Miller (4) Dave Brady (15) Spencer Lynch (16) and Phil Frigm (1) Welcome Aboard!

Paul Hedrick, Collins Lunger, & Matthew Corwin are in reserve.

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact anyone on this list for info and see

https://vorkcountvpahonorguard.webs.com/

# From the Chaplain

The Marine Corps League is proud to offer its members support and camaraderie - whether you are able to attend our meetings and events or not. It is important that you keep us on your contact list if you happen to be hospitalized or otherwise unable to be as mobile as you would like to be.

Additionally, the League can offer your family support in time of need - especially when you an-



swer the final Roll Call. The League prescribes certain ceremonies for members in good standing, and the First Capitol Detachment offers additional support - along with the York County Veterans Honor Guard.

For additional information, give a call (717-891-8175) or email to (willys1948@hotmail.com) **Chaplain James Schreiber** 

The Military Funeral Honors Section of HQ Marine Corps, Quantico. VA is the point of contact for Military Funeral Honors (866-826-3628 7:30a to 4:30p) by either family members or funeral directors. Source: MCL Funeral Honors SOP

A great resource is the *Planning Your Legacy* kit, which can be downloaded from the Veterans Administration website at this link or GOOGLE search for VA PAM 27-18-1

# SHORT ROUNDS

2022 **YORKVET Golf Invitational** is set for Thursday, September 8 at Heritage Hills. <u>www.yocoveteransoutreach.org</u> is the place to get details.

**Philips Respironics** announced a voluntary recall for <u>certain</u> CPAP, BiLevel PAP, and mechanical Ventilator Devices due to deterioration of the sound abatement foam used in these devices. This recall affects CPAP and BiLevel PAP devices manufactured prior to April 26, 2021. Contact your VA Health Care Team for additional information.

**COVID BOOSTERS** are available at the YORK CLINIC, too! Call the clinic for details.

The latest **Veterans Administration Benefits Guide** is a download developed in cooperation with Stars & Stripes at is available at this link <u>https://ww2.stripes.com/epaper/special-publications/veterans-benefits-guide</u>.

# York County Veterans Assistance

The York County Office of Veterans Affairs is available to offer assistance to ALL veterans in York County. Call 717-771-9218 or email <u>yorkvet@yorkcountypa.gov</u>

If you haven't heard, the Office is now at **2401 Pleasant Valley Road in East York** (off Whiteford Road near York Toyota) with free parking and easier access for all!

Find more information - locally and nationally - at the York County Network of Care website;

http://york.pa.networkofcare.org/veterans



# Deadline for Next Issue

If you have an item to be included in the **next** issue please pass it along in writing no later than NOON **July 16**, the Saturday following the Detachment meeting. Send your items by Email (preferred) to <u>mcl521.yorkpa@gmail.com</u> -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. You may also use this email address to report errors and omissions! Thank you!

# PENNSYLVANIA

NEWS ACROSS THE LEAGUE

The 2022 Department Convention at the Penn Harris Hotel in Camp Hill is June 22-25. District 6 is hosting the hospitality and you can help out! Contact Commandant Dean. Look on the Department website (<u>https://</u>

<u>pamcleague.com/department-documents/</u>) for proposed amendments to the Department Bylaws and Administrative procedures; Banquet reservations and Program Ad forms. You may attend the Grande Banquet without registering for the Convention. Use the form at the link above.

The Marine Corps League 2022 National Convention is to be held in Daytona Beach, Florida 14-20 August. Find hotel and meeting details and a link to host committee information at the National website (<u>https://</u><u>www.mcleaguelibrary.org/convention/</u>) as well as proposed changes to Bylaws & Administrative Procedures.

Subscribe to news & information affecting PA Vets at <u>https://register.dmva.pa.gov/</u>



<u>988</u> has been designated as the new three-digit dialing code that will route callers to the National Suicide Prevention Lifeline. While some areas may be currently able to connect to the Lifeline by dialing <u>988</u>, this dialing code will be available to everyone across the United States starting on July 16, 2022.





This program provides food security assistance to veterans and their families. **Any veteran** is eligible for aid through the program administered through the Central Pennsylvania Food Bank. The Auxiliary of the Shiloh Legion coordinates the food distribution from the Post and **needs VOLUNTEERS** to make it happen (usually) on the 4th Thursday of the month. We need help unloading truck at 12:15 and help assisting Veterans until about 5:30. For more details reach out to coordinator **Donna Monfelt** at 717-979-7203 or through <u>facebook.com/Shiloh-American-Legion-791-Home-Association</u> to lend a hand, or sign up to receive assistance.

The next distribution is scheduled for June 23.



The next **ALLVETS Roundtable** talk on Wednesday, **June 22** at the York History Center is to feature **Veterans Outreach (Carlisle) Director of Education Jeff Hawks.** The talk begins at 7:00 - and parking is free at the York History Center 250 East Market Street in downtown York. You are invited to share your story, too!

For details, call **717-881-6651**, email to <u>Allvets1York@gmail.com</u> or visit <u>http://allvets.us/index.html</u>

# Let's Celebrate!

The Marine Corps League is preparing for its **100th Anniversary in 2023** with the formation of a Centennial Committee. **Greg Ciesielski** in Havelock, NC is taking point in the effort. Contact him by phone at 252-444-1859 or email at <u>lilski@ec.rr.com</u>

**BTW**—First Capitol marks its **40th** Anniversary in September! Wanna do something special? Step up to Commandant Dean.

# **Uniform NOTES**

Are you looking to assemble your own Marine Corps League Uniform? The guidebook you need is **ENCLOSURE 3** of the **National Administrative Procedures**. You can download from the Member Library of the National MCL website <u>https://</u><u>www.mclnational.org/</u>. That page is password protected, but we can get it to you if you ask. The editor is able to provide you with a copy by email. We can also get you a hard copy, because the Detachment owns a copier!

**NOTE**: Covers, patches & emblems must be purchased from the **Semper Fi Store** (use the 'shop' link off of the National website). Red Blazers may be obtained from various sources, and there are links in the Marine Corps League Library (off the National site - no password). Aviator style shirts and suitable trousers are available from multiple sources - primarily police and security supply shops including **Athletic Lettering** (locally) and those online.

### **Uniform EXCHANGE**

We have a number of uniform items available for re-use by members, if needed. Likewise, if you have items that no longer fit, but are suitable for wearing, perhaps another member can take them on!

ITEMS MAY HAVE BEEN REMOVED or ADDED since last month! Contact Quartermaster Wes <u>wesleyiler@yahoo.com</u> for more information AND if you want to size up any of these items at the next meeting.

Long Sleeve Shirt	Size 14 <sup>1</sup> / <sub>2</sub> x 32 with MCL & US flag patches
Long Sleeve Shirt	Size 19 <sup>1</sup> / <sub>2</sub> x 35 with MCL & MODD patches
Black Tie	Silk – not a clip on – fair condition
Black Trousers	40 x 32
Black Trousers	40 x 33
Black Trousers	40 x 34
Red Cover	Size not shown but likely 6+ with Detachment name & LIFE
Red Cover	Size not shown but likely 6+ with Detachment name
Red Cover	7 1/8 – LIFE patch; First Capitol patch & MODD patch
Short Sleeve Shirt	Size 14H
Short Sleeve Shirt	M - with MCL & Flag patches
Red Satin Jacket	M, quilted; gold US MARINES vertical stripe
Red Satin Jacket	M, unlined; gold US MARINES vertical stripe MCL patch
Red Blazer	Size 54 R

DO NOT expect these items at the next meeting unless you ask!

## Veterans Lake Fishing

Commandant, past Commandants, future Commandants and ladies and gentlemen.

There is now a new 501 (c) (3) Charity in our community as of April 30, 2020. It is called Veterans Lake Fishing.

The Mission of this charity is to assist veterans and families to be able to go fishing or sight seeing on Codorus Lake, to relax and unwind and to share fishing skills with other veterans. There is no cost to veterans – programs are free.

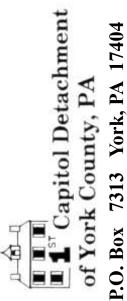
Equipment such as fishing poles, worms and lures can be provided as well as water, snacks, suntan lotion, and a bathroom with a privacy curtain can be utilized to change to go swimming. Also available are life jackets for adults and children with prior notice so we know what sizes to bring.

There are three types of vessels available – pontoon boat, tracker bass boat and a kayak. Depending on an individual's skill level, arrangements can be made to assist the veteran, so they have a great time on the Lake. Fishing license is required if fishing. The pontoon boat is wheelchair accessible.

Please check out the website at <u>www.veteranslakefishing.org</u> and if interested on joining us, either call the number listed, 717-659-4619 or click on Email where shown. Also, please "Like" us on Facebook at Veterans Lake Fishing. Donations of checks, cash, etc. can be sent to the address Veterans Lake Fishing, PO Box 101, Dover, PA 17315. If you have any donations of equipment, arrangements can be made for pick-up through these sites.









# OUR MISSION:

Promoting the Future of the League Preserving Traditions of the Corps Providing Fraternity to Marines













# Ticket Sales & Outreach 25-26 June!