



MAY 2024

First Edition
First Capitol Det.
York, Pennsylvania



Your Officers for 2024

Commandant	John McQuain	301-606-1717
Sr. Vice Commandant	Ken White	229-349-1411
Jr. Vice Commandant	Rick Olivitt	717-324-6740
Judge Advocate	Matthew Corwin	856-906-0007
Jr. Past Commandant	Todd Hyson	717-650-7835
Adjutant	Carol McIntosh	301-471-0714
Paymaster / Editor	Dave Brady	717-600-6329
Chaplain	Carol Corwin	717-332-3040
Sergeant at Arms/M4L	Wes Iler	717-415-1849
Quartermaster	Ken Welsh	717-698-8685
D6 Vice Commandant	Dean Van Zanardi	717-659-4630



Our Mailing Address

**1ST Capitol Detachment
of York County, PA**

P.O. Box 7313 York, PA 17404

The next scheduled meeting of 1st Capitol Detachment is 1930 Wednesday, 8 May at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. Items for publication should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to mcl521.yorkpa@gmail.com.

CONNECT WITH US





Commandant's Report

Our members once again turned out in strong numbers at our monthly meeting. We brought another new member onboard.

Congratulations to **Matt Corwin** who assumes the position of Judge Advocate and **Wes Iler** who assumes the duties as our Sergeant-at-Arms. Both were administered the officer's oath. I know both will serve First Capitol Detachment well for the remainder of the term.

With spring finally arriving, better late than never, our members can dial up our raffle ticket sales and outreach program. Those not able to attend our meetings can see our long list of events in the newsletter. Pick an event and come out to enjoy a few hours of brotherhood among marines and associates. This gives our community the opportunity to interact with us. They have many stories to share about some of their loved ones who served while supporting us and buying a few tickets or donating. The time goes pretty fast.

Congratulations to **Dean VanZanardi** who was nominated for Department Marine of the Year and **James Schreiber** who was nominated for Department Associate of the Year. It is always competitive, and we wish them luck. The Department will review all nominations and announce those winners at the Department Convention in June.

I am hopeful some of our newer members will consider becoming involved in our Color Guard program and Marksmanship Program. The Color Guard presents the Marine Corps League in all its finest traditions while providing support for many events throughout York County. In recent years, some of our longest serving members have had to bow out. It's certainly time for our younger members to consider becoming part of something very special. These county events receive coverage by local press and television.

Our rifle and pistol matches offer that feeling of being back in the Corps but not laying in the mud. Our ranges and clubs are safe and clean and offer a great experience for competitive shooting. Both marines and associates can participate. These matches are posted on the Detachment and Department websites.



John McQuain
301-606-1717

j.mcquain@yahoo.com

LEADERSHIP & RECRUITMENT



First Capitol had an official change in its leadership at the April meeting. **Matthew Corwin** was installed as Judge Advocate while **Wes Iler** will serve as Sergeant at Arms in addition to his duties as Marine 4 Life representative. **Dean VanZanardi** will continue as District 6 Vice Commandant.

Welcome Aboard to **Marine Paul Ettline** who was administered the Oath of Membership by Commandant McQuain and presented with his member pin at our April meeting. Marine Paul found us online!



Additionally, Marine **Michael Burke** was presented with his MCL Membership Card.

Thanks to Marie Hyson
for the photos!

Deadline for Next Issue

If you have an item to be included in the **next** issue please pass it along in writing no later than **NOON 11 May**, the Saturday after the Detachment meeting. Send your items by Email (preferred) to mcl521.yorkpa@gmail.com -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. You may also use this email address to report errors and omissions! Thank you!

Upcoming Detachment (& other) Activities

- Apr 20** Color Guard practice @ warehouse (p. 7)
- Apr 23** Primary Election day in PA - **VETS VOTE!**
- Apr 23** Military Share food distribution (p. 14)
- Apr 25** Military Share food distribution (p. 14)
- May 2-3** Give Local York (p.
- May 8** Four Chaplains Prayer Breakfast (p.10)
- May 8** Sandwich pickup 5-7pm
- May 8** MC Ball Committee meets 6:30pm
- May 8** Detachment meeting 7:30 pm
- May 17** Stewartstown Night Market 4-7pm (below)
- May 18** First Capitol Pistol match (p. 8)

Jr. Vice Commandant's Report

We continue to count down to the 2024 Veterans and Youth Raffle Ticket Drawing on June 15. First Capitol has sold 6,650 tickets. We need you to help in this effort when you can as listed below. Call/ email for details. ALL tickets must be returned by the June meeting.

Rick Olivitt, JVC
harley020800@yahoo.com

2024 Raffle Ticket Sales & Outreach

- Apr 19-20 Saubel's Market, Stewartstown 9a-3p
- Apr 26-27 Saubel's Market, Shrewsbury 9a-3p
- Apr 26-27 Lion's Pride Restaurant, Red Lion
- May 3 - 4 Saubel's Market, East York 9a-3p
- May 10-11 Saubel's Market, Stewartstown 9a-3p
- May 17 Stewartstown Night Market 4-7pm
- May 24-25 Markets @ Shrewsbury 9a-3p
- May 31-Jun 1 Saubel's Market, Shrewsbury 9a-3p
- JUNE 15 DRAWING AT DEPARTMENT HQ**

2025 Raffle Ticket Sales & Outreach

- June 29-30 York Gun Show - @ York Expo Center
Sat 9a-5p; Sun 9a-3p

From Our Chaplain

Dear Members and Associates,
I would like to offer prayers to those and their families who are ailing or who have upcoming procedures. If you would like to have anything published, please contact me directly and let me know!

The Marine Corps League is proud to offer its members support and camaraderie - whether you are able to attend our meetings and events or not. It is important that you keep us on your contact list if you happen to be hospitalized or otherwise unable to be as mobile as you would like to be.

Additionally, the League can offer your family support in time of need - especially when you answer the final Roll Call. The League prescribes certain ceremonies for members in good standing, and the First Capitol Detachment offers additional support - along with the York County Veterans Honor Guard.

For additional information, give a call (717-332-3040) or email to (MCCorwinMCL@comcast.net) **Chaplain Carol Corwin**

The **Military Funeral Honors Section of HQ Marine Corps**, Quantico, VA is the point of contact for Military Funeral Honors (866-826-3628 7:30a to 4:30p) by either family members or funeral directors. **Source: MCL Funeral Honors SOP**

A great resource is the **Planning Your Legacy** kit, which can be downloaded from the Veterans Administration website at this link or GOOGLE search for [VA PAM 27-18-1](#)



www.marinesofyorkkpa.org

The **ALLVETS** Roundtable features **Marine Veteran Jason Knowles** relating his experience in Afghanistan. Stop by on Wednesday, April 24 at the York History Center beginning at 7pm. Jason recently joined the staff at York County Veterans Affairs and is a **First Capitol Marine!**



You are invited to share **your** story! For details, email to Allvets1York@gmail.com or visit <http://allvets.us/index.html> or call **717-881-6651**. Past presentations may be viewed on **YOUTUBE** - under the [York Heritage Trust](#) channel!

Paymaster's Report

We are in search of an assistant/deputy/padawan to become familiar with our books. Reach out to me or Commandant John if you have an interest.

Dave Brady, Paymaster
mcl521.yorkpa@gmail.com

DONATIONS APPROVED IN 2024

\$200 to the **Marine Corps League Foundation** - scholarships
\$550 to **Four Chaplains York** - Table sponsorship (see page 10)
\$350 to **Four Chaplains York** - Youth Table sponsorships (also page 10)
\$100 to **York County Veterans Outreach** - car show sponsorship
\$200 to **Indiantown Gap National Cemetery Memorial Council**
\$200 to **Dallastown Lions** (support York Co. Vets at Beacon Lodge Camp)

DONATION REQUESTS (Ref: FCD AP#1): Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

First Capitol's application to conduct a Toys for Tots campaign in 2024 is awaiting approval. We'll pass that along as soon as received.



Meanwhile, we've got some work to do!



THIS MONTH is **GIVE LOCAL YORK** and we are a part of it once again. The online community fundraising event begins at **9pm on May 2 and runs through 9pm on Friday, May 3**. Look for us at this LINK <https://www.givelocalyork.org/organizations/toys-for-tots-york-pa> and make your contribution during that time. We'll be sending reminders via email leading up to and throughout the event. These

funds will be used to support our Toys for Tots activity

For those of you who are not connected, you may **send a check** to the Detachment PO Box, **payable to Toys for Tots**, and we'll add that to the grand total. Contact me if you have questions.

Additionally, we've got some folks who are shifting their focus this year which means we'll need more hands out and about to collect toys. Please reach out to me at your earliest opportunity and we will get you in the mix!

Dave Brady, LCO Chair
york.pa@toysfortots.org



SCHOLARSHIPS!

Harleigh Brooks' Department Scholarship application has been forward to the Department. We can have many in this category, it would be great to submit a couple more.

Detachment Scholarship Application for 2024 has been approved and is posted to our Detachment website <https://marinesofyorkpa.org/category/scholarships/> Detachment Deadline is June 1, 2024.

Department Scholarship Application for 2024 has been approved and is posted to the Department website <https://pamcleague.com/category/department-programs/scholarships/> with a deadline of May 31, 2024

National Scholarship Application for 2024 is posted at <https://www.mcleaguelibrary.org/youth-programs/> with a deadline of July 21, 2024

Remember I need to have them prior to the deadline as I need to acquire Commandant and Paymaster signatures prior to submitting.

Questions and concerns you can reach me at mccorwinmcl@comcast.net

All applications need to be mailed to me at 956 Keller, Red Lion, PA 17356; Attention Scholarship Committee.

**Scholarship Committee Chair
Matthew Corwin**

First Capitol Color Guard

Color Guard Practice will commence on April 20th, Saturday at 9am at the warehouse for the upcoming 2024 Color Guard season. We are always looking for new members and will assist with uniforms.

I have invited the Dallastown JROTC Cadets to come to our practice, so maybe we can get some cross training and help Major White to encourage the next generation of our beloved Corps.

Questions or concerns you can reach me by email.

Officer of the Day for Memorial Day May 27th is **Phil Frigm.**

**SAA Matthew Corwin
MCCorwinMCL@comcast.net**



**PENNSYLVANIA PRIMARY ELECTION
DAY IS 23 APRIL. VETS VOTE!**

In person (8a-7pm) *and* by mail!



**MARINE CORPS LEAGUE
FIRST CAPITOL DETACHMENT 521 YORK, PA
INVITES ALL MCL MEMBERS & ASSOCIATE MEMBERS
TO COMPETE IN THE
4th ANNUAL PISTOL MATCH**



May 18, 2024

Check-in 0800 and Shooting commences at 0900

Registration:

Register by going to the Department website
Marksmanship page. Read the Rifle SOP.

<https://pamcleague.com/marksmanship/>

Fill out Registration Forms and email to:

willys1948@hotmail.com

Or call Jim Schreiber 717-891-8175

MCL Members and Associate Members In Good
Standing ONLY

New Range Location:

Fraternal Order of Police Range
2933 Access Road

West Manchester Township, PA 17408

Directions from I83:

<https://maps.app.goo.gl/noPh36b6D5h2bbns5>

Cost is \$25.00 per shooter includes entry in 2024

Department of PA Pistol Match

Registration Opens February 4th and Closes May
15th

Points of Contact:

Jim Schreiber 717-891-8175

willys1948@hotmail.com

Dean VanZanardi 717-659-4630

richardzanardi@comcast.net

Match Classifications

Service Pistol & Open Matches The open pistol
match is designed to give shooters access to the
Pistol Match who do not own or have access to
military type pistols required for the Service Pistol
Match.

Course of Fire:

PAMCL SOP

This is a 60 shot match fired in two stages with
each stage containing one string of slow fire, two
strings of timed fire and two strings of rapid fire.

- 25 yards to target
- B-8 Targets
- 10 Rounds, 10 minutes Slow Fire, 2 Times
for a total of 20 shots
- Two (2) five-round strings, 20 Seconds,
Timed Fire, 2 Times for a total of 20 shots
- Two (2) five-round strings, 10 Seconds,
Rapid-Fire, 2 Times
- There will be a pause between the Timed
and Rapid-Fire strings for reloading.

Detachment 521 Match Award

Top 3 Overall Shooters in each match
classification

Classifications must have at least two shooters

Department of PA MCL Awards

Competitors scores are automatically entered for
Department awards. Complete instructions can
be found in the Department Pistol SOP.

All competitors are required to read the PA
Department Pistol SOP and submit the required
forms and match fee prior to participating. (See
link below)

<https://pamcleague.com/marksmanship/>

Email completed registration forms to,
willys1948@hotmail.com (Pay at Match)

**If you're in crisis, call the new
Veterans Crisis Line number.**

— . . . —
Dial 988 then Press 1.



**FIRST CAPITOL DETACHMENT 521
MARINE CORPS LEAGUE YORK, PA
INVITES ALL MCL MEMBER & ASSOCIATE
SHOOTERS TO COMPETE IN THE
4TH ANNUAL FIRST CAPITOL DETACHMENT
SERVICE RIFLE MATCH**



**THIS MATCH WILL QUALIFY AS ONE OF THE 2024
PA MCL MARKSMANSHIP RIFLE MATCHES**

Saturday, June 1, 2024

Sign in begins at 0800 and shooting commences at 0900.

(Rain date Saturday June 2)

Registration forms found at:

<https://pamcleague.com/wp-content/uploads/2023/02/Rifle-SOP-Rev2023C.pdf>

Send Forms to:

Email: willys1948@hotmail.com

Mail In To:

Jim Schreiber

2521 Tower Drive

Dover PA 17315

MCL Members and Associate Members
ONLY

Range Location

York Rifle Range

1190 Range Rd.

York, PA 17406

Cost is \$25.00 per shooter

Registration Opens March 13th and Closes
May 17th

- 200 yard firing points
- 10-X Targets
- MCL rules will apply

Classifications

-Iron Sites & Open Class

-Optics (4x max) permitted and compete in Open Class

-Match Teams any Class (MUST have 4 to 5 shooters)

Detachment 521 Match Award

All Shooters Eligible

Top 3 Overall Shooters

PA MCL Awards

1st, 2nd, 3rd Team Scores – Iron Sights ONLY

1st, 2nd, 3rd High Shooters – Iron Sights

1st, 2nd, 3rd High Shooters – Optics Class

Course of Fire

3 - Sighters

10 - Offhand

15 - Sitting or Kneeling

15 – Prone

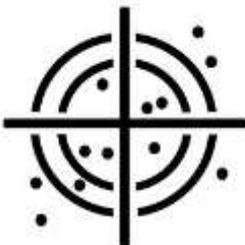
****All Single Load Firing****

Point of Contact:

Jim Schreiber 717-891-8175

willys1948@hotmail.com

Dean VanZanardi 717-659-4630



MARKSMANSHIP events are held by Detachments throughout the Department of Pennsylvania. Find details on those activities at <https://pamcleague.com/category/department-programs/marksmanship/> **James Schreiber**
willys1948@hotmail.com

Four Chaplains Prayer Breakfast

The York Community will gather for the annual remembrance of the Four Chaplains on **Wednesday, May 8**. First Capitol has secured a table sponsorship and we have filled those seats. Thank you! Doors open 6:45 at Wyndham Gardens.



First Capitol is also sponsoring a table at the **Youth Breakfast**. Two members are allowed to participate at that event (no cost). Please reach out to Paymaster Dave via email at mcl521.yorkpa@gmail.com if you would like to participate. Follows the main event at 9:00am. Deadline is April 30.

Americanism

Our team had a first place showing in the Department Americanism competition. Let's keep it going. Send your photos of Detachment activities to Frigm@comcast.net Be sure to include a description of **what** is happening and **who** is in the photo!

Yes, you may send them to the Detachment address, too, and we will forward them along.

First Capitol in the Community

YORK COUNTY VETERANS WELLNESS COURT NEEDS MARINE MENTORS!

If you want to help a veteran in need please consider becoming a mentor. The York County Court system has a **Veterans' Wellness Court Mentoring** program. For more information, contact **Jim Troxill** at 717-757-6643.

First Capitol's own **Phil Frigm, Warren Hengst, Gordon Sheriff, Pat Workinger & Skip Wills** have all served as Mentors.

Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word **'flag'** to **35893** That will put you on an alert list and you will be notified by text each time the **President** issues a half-staff proclamation. Don't want a text? Get an email by subscribing at <https://www.legion.org/flag/notification>



Short Rounds

The next **Honor Bus** from Northeastern High School is Saturday, April 27. The day-long outing is open to any Veteran. Check out the details at <https://sites.google.com/nebobcats.org/neshs/honor-bus> Contact is Duane Swartz at 717-266-3644 or swartzd@nebobcats.org.

If you need another reason to attend York Revolution Baseball, **York County Veterans Outreach** is this year's presenting sponsor - which means that program benefits from the 50/50 and other activities at WellSpan Park. Our REVS open at WellSpan Park on Thursday, April 25.

The REVS **Salute to Service** is scheduled for Saturday, May 25. Find additional details (and free ticket info) at https://vr1.glitnirticketing.com/yticket/web/gp_list.php?refresh=1713117392

First Capitol has signed on as a sponsor for the **7th Annual Benefit Car & Bike Show** to support York County Veterans Outreach on Saturday, May 25 at Church of the Open Door - 4075 East Market Street (10-3).

Wolf Bus Lines of York Springs is offering a trip to the **Evening Parade** in Washington DC on **Friday, August 2, 2024**. Please note that the outing is **NOT** conducted or sponsored by the Detachment or the League. The company includes the trip in its 2024 itinerary. Cost is \$130pp and includes a stop for dinner in Washington.

For details call Wolf Bus Lines at 800-692-7804 or connect online at <https://tourwolf.com/Tour/Marine-Evening-Parade-In-Washington-DC>

Decoration Day Duty

The First Capitol Detachment is responsible to see that flags are placed on the graves of deceased veterans in the cemetery at **Paradise Lutheran Church** west of **Thomasville** (GPS Address is **3244 Church Road**). This solemn duty is *tentatively* scheduled for Thursday, **May 23 beginning at 3pm**. (In the case of *steady rain*, we'll try Friday). More details at May meeting.

In addition, USMC flags will be placed on the graves of deceased members of our Detachment buried in York County. We are grateful to Marines **Gordie Sprenkle & Stew Langley** for making that happen.

Indiantown Gap National Cemetery will hold its Memorial Day event on Sunday, May 26. **Massing of the Colors** will return to that event. If you want to know more about participating, contact **Dave Brady** at mcl521.yorkpa@gmail.com.

The York City/County Memorial Day ceremony will begin at 11am at Veterans Memorial Park on May 27.

First Capitol's **Phil Frigm** will serve as **Officer of the Day**.

2024 Tenure Awards

Pins for service to the Marine Corps League are presented in five-year increments. The members listed below have achieved that milestone this year and we will set aside time at each Detachment meeting to present the Awards . Send an email to arrange out of state delivery. If you think you belong on this list, contact the Senior Vice Commandant.

35	WILLIAM	MEAD
35	ERVIN	SMITH
35	CHARLES	HEINER
30	JAMES	HALE
30	KENNETH	HOKE
30	LARRY	FLINCHBAUGH
15	ROBERT	WONDER
15	JOHN	MORRISON
10	MARY	BELLMAN
5	JOHN	O'CONNOR
5	SEAN	MITCHELL
5	LAWRENCE	WILLS



www.marinesofyorkpa.org

Governing Documents just ask!

Yes, any member can (and should) be familiar with our By-laws and Administrative Procedures. Download your own at *these links!* FYI - National documents are being updated at this time.

NATIONAL :

<https://www.mcleaguelibrary.org/member-library/>

(this one is password protected - ask and ye shall receive)

DEPARTMENT: <https://pamcleague.com/bylaws/>

DETACHMENT:

<https://marinesofyorkpa.org/category/about-us/documents/>

MilitaryShare

YORK COUNTY FOOD DISTRIBUTION PROGRAM *a Fresh Express Program*

This program provides food security assistance to veterans and their families. **Any veteran** is eligible for aid in this program administered by the Central Pennsylvania Food Bank. There are FOUR programs in York County:

2nd Tuesday at Markets at Hanover 1649 Broadway sponsored by Roots for Boots (call 717-316-0155).

4th Tuesday at Church of the Open Door 4075 East Market Street, sponsored by Just For Today (call 717-747-4224).

4th Tuesday at York Vets Helping Hand 412 West King Street (call 717-900-4742)

4th Thursday at Shiloh Legion, 1890 Poplars Road, administered by the Auxiliary of the Shiloh Legion (call 717-586-6526).

VOLUNTEERS are needed to make it happen. Report time at East York is 8am with distribution 10a-1p; Report time at Shiloh is about 11:15a with distribution 2-4pm.

York County Veterans Honor Guard

The participation by Detachment members in the York County Veterans Honor Guard earns us VVS points. Thank you for continuing your service!

The Honor Guard turned out for 19 details in March and members of 1st Capitol Detachment participated in many of those details:

Dave Brady(14) Spencer Lynch(14) Roger Miller(10).

Phil Frigm & Dima Euculano are in reserve status.

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact those mentioned for info and see

<https://veteranshonorguardyorkpa.com/>

Uniform EXCHANGE

First Capitol's **Uniform Exchange** has outgrown this space. Find it on the Detachment website marinesofyorkpa.org

Ken Welsh, Quartermaster
717-698-8685



Department of PA 2024 Convention is scheduled for June 19 - 22 at the Penn Harris by Wyndham Hotel in Camp Hill. Details are posted on the Department website <https://pamcleague.com/category/convention/>

Please contact the Paymaster by the May meeting if you plan to attend ANY day, even if you do not plan to stay over in the hotel. The Detachment pays registration fees on 1 June for reduced rate.

The National Public Relations Committee has rebranded its online discussion to **MCL Scuttlebutt!** These sessions are coordinated, facilitated, and produced by the NPRC and attendance is open to ALL members of the MCL. All sessions begin, promptly, at 1900 (Eastern). Participants must log onto www.Zoom.us and click 'join'. Participants will be prompted to enter the following information:

Meeting ID: **416 428 8328** and Passcode: **MCL2024.**

Schedule/Topic:

Tuesday, May 14: Pre-planning - VA Death Benefits

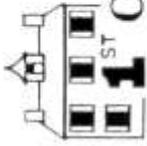
MCL Scuttlebutt is a recorded session with guest presenters/speakers and a designated topic of discussion. These recordings are edited and posted to the MCL National YouTube channel a few days following each session, for future viewing. All past videos are available for anybody to access at www.youtube.com/themarinecorpsleague.

Lots more pictures at www.marinesofyorkpa.org

<https://www.facebook.com/mcl521.yorkpa/>

https://www.instagram.com/mcl_det_521/

OR - use the NEW QR Codes on the front page!



**1ST Capitol Detachment
of York County, PA**

P.O. Box 7313 York, PA 17404

Address Service Requested



Visit marinesofyorkpa.org for more info.

LIKE US ON FACEBOOK

<https://www.facebook.com/mcl521.yorkpa/>

FIND US ON INSTAGRAM https://www.instagram.com/mcl_det_521/

www.mclnational.org and www.pamcleague.org

OUR MISSION:

Preserving Traditions of the Corps

Providing Fraternity to Marines

Promoting the Future of the League



5/24

Fundraising & Outreach!