



SEPTEMBER 2026

First Edition
First Capitol Det.
York, Pennsylvania



Your Officers for 2026

Commandant	Matthew Corwin	856-906-0007
Sr. Vice Commandant	Ken White	229-349-1411
Jr. Vice Commandant	Alex Daoularis	717-648-4948
Judge Advocate / M4L	Wes Iler	717-415-1849
Jr. Past Commandant	Todd Hyson	717-650-7835
Adjutant	Erika Garcia	717-654-5646
Paymaster / Editor	Dave Brady	717-600-6329
Chaplain	Bobbie Jo Miller	717-855-6416
Sergeant at Arms	Michael Keech	717-968-4022
Quartermaster	Ken Welsh	717-698-8685



Our Mailing Address

**1ST Capitol Detachment
of York County, PA**
P.O. Box 7313 York, PA 17404

The next **scheduled** meeting of 1st Capitol Detachment is **1930 Wednesday, 9 September** at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. **Items for publication** should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to mcl521.yorkpa@gmail.com.

CONNECT WITH US



Commandant's Report

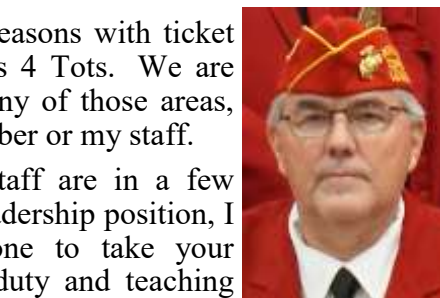
Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

We are getting into our busy seasons with ticket sales, color guards, Ball, and Toys 4 Tots. We are always looking for more help in any of those areas, just ask how you can help any member or my staff.

Nominations for next year's staff are in a few months. If you are currently in a leadership position, I encourage you to mentor someone to take your place. My philosophy on active duty and teaching JROTC was that I should always be teaching or mentoring someone to take my place encase I pass away. Don't wait for someone to voluntell you, find something you are passionate about and ask the current leader to show you how it's done.

By now those that know me, I'm always asking people to join the Marine Corps League; you should be too. Once we recruit new people, you have to get them engaged. How are you getting that person engaged now. I hope you are as proud as I 'am of this detachment and feel the family we have. Come out to the **Picnic on August 29th 2 to 4** doors open at 1pm. The chicken is ready at 2pm.

1st Capitol Marine **Matthew Corwin** was saluted as **Veteran of the Day** at the **York State Fair** on July 28. **Brad Jacobs** of the Fair Board of Directors presented a flag flown over the US Capitol provided by **Congressman Scott Perry**. WY JROTC Cadet **Ad-die Kuntz** sang the National Anthem during the program.



Color Guard

Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

Aug 19th York Revs Military Salute Night, we are doing the Color Guard but it is also Military night so contact York Revs to get your ticket and let's wear red. We do have tables for Detachment/Toys 4 Tots and Veterans Lake Fishing.

Sept 16th Color Guard for York County Outreach Golf Tournament

Sept 13th Court of Valor we just need people for escorts; Red Blazer is preferred but red polo will suffice. Bobbie Joe will be doing the prayer and benediction, while I'll be leading the pledge. Come out and support us.

DETACHMENT PICNIC

JA Wesleyler is on point for planning a picnic on **Saturday, August 29**. Contact him to help! Setup begins at 10am - doors open at 1pm at **Lions Park (541 Lions Drive) in Dallastown**.

The event will help kick off the academic year for the USMC JROTC and welcome **Christopher Buch** as the new **SML**.

Additionally, he would like to know how many folks to plan for. Please reach out to him if you expect to be able to attend

Contact Wes at **717-415-1849** or wesleyiler@yahoo.com

RECRUITMENT & RETENTION

We were pleased to welcome **TWO** new members at our August meeting!

Kyle Holtzapple is our newest, and youngest, Associate Member - sworn in by Commandant Corwin.

Marine Charles Sweitzer was not present, but responded to our recruiting effort at the York State Fair.



Please remember that your 2027 dues should be paid by **SEPTEMBER 1**. Reach out to Paymaster Dave with questions at mcl521.vorkpa@gmail.com (preferred) or 717-600-6329.

Upcoming Detachment (& other) Activities

- Aug 19** York Revolution **Salute to Service** (Color Guard)
- Aug 29** **First Capitol Det. Picnic** w/JROTC (above)
- Aug 30** **Veterans Laek Fishing Picnic** (insert)
- Sep 5** **YCVO Car & Bike Show** (p. 16)
- Sep 9** Detachment Meeting - 7:30pm

Audit Committee prior to the Detachment meeting; **Marine & Associate Member of the Year nominations** due (see p. 10)

- Sep 13** **Court of Valor @ Prospect Hill Cemetery** (p. 6)
- Sep 16** **YCVO Golf Tournament (Color Guard event)**

Jr. Vice Commandant

Alex Dauoularis, JVC
alexjarhead@gmail.com
Jim Fissel, Past JVC
717-846-3943

We got a great push forward during our outreach activity at the York State Fair!

Thank you to those who took the time to lend a hand: **Jimmy Fissel, Rick & Linda Olvitt, Jeremy & Ken Welsh, Dave Brady, Yvette Wertz, Erika Garcia, Madeline Howell, Tim Holtzapple, Sam Leese, Matthew Corwin, Carol Corwin, Pam & Dean VanZanardi, Bobbie Jo Miller, Mike Keech, Phil Frigm, Stewart Langley.**



AND at
National
Night Out
with West
Manchester
Police De-
partment!



2027 Raffle Ticket Sales & Outreach

- | | |
|--------------|--|
| Sep 4-5 | Saubel's Market, East York (9a-3p) |
| Sep 5 | York County Veterans Outreach Car Show |
| Sep 26 | Shiloh Legion Riders Car Show |
| Oct 31-Nov 1 | York Gun & Knife Show - York Expo Center |
| | Sat 9a-5p Sun 9a-3p |

This schedule subject to change

Paymaster's Report

Dave Brady, Paymaster

mcl521.yorkpa@gmail.com

717-600-6329

Thank you to all who have already responded to our 2027 dues notice!

If you haven't, please return

promptly and YES, we can accept online payments! Email or call with questions.

BTW - you must be a member 'in good standing' in order to participate in our Pistol and Rifle matches. That means **your annual dues must be paid before you can shoot!** Again, we are standing by to assist!

We have had one member inquire about going LIFE!

LIFE memberships are available to Regular **and** Associate members. The amount depends on your age, as shown. And, yes, you **must** also pay the \$30

Annual Dues for the current year. Yes, we can help with that, too!

LIFE MEMBER RATES

\$1000.00 – 35 years of age and lower
\$ 800.00 – 36-50 years of age
\$ 600.00 – 51-64 years of age
\$ 400.00 – 65-84 years of age
\$ 100.00 – 85 years of age and higher

DONATIONS APPROVED IN 2026

\$100 to **York County Veterans Outreach** - car show sponsorship

FYI - The Car Show has been **RESCHEDULED** for Saturday, September 5!

\$500 to **Veterans Lake Fishing** - Event and Activity support

\$750 to **Four Chaplains Memorial of York County** - Prayer Breakfast

\$100 to **West York Area HS NJROTC** - Support for unit guidon

\$100 to **Gold Star Garden** - Support for Memorial Day 5K+

\$500 to **Toys for Tots** - Golf Balls for YCVO Tournament (warehouse)

\$150 to **YCVO Golf Tournament** - Hole Sponsorship

\$150 to **Etters VFW Golf Tournament** - Hole Sponsorship

\$500 to **Shiloh American Legion** to support Military Share (from VVS)

\$500 to **Hearts4Veterans** to support Military Share (from VVS)

\$100 to **Indiantown Gap National Cemetery Memorial Council**

\$150 to **Prospect Hill Cemetery** - Court of Valor sponsorship.

DONATION REQUESTS (Ref: FCD AP#1): Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

SCHOLARSHIPS!

Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

We are succeeding with Scholarships. Three Detachment and Department scholarships approved and four at National. With this success, I'd like to plant the seed for an increase in next year's Detachment budget for scholarships to \$1,500. **Congrats** to this year's awardees **Addison Reustle, Nickolas Snyder, Kennedy Snyder & Rowan Dennis** (National only).

LEADERSHIP SCHOOL

The Department o Pennsylvania will be holding a **Leadership Training** event on Saturday, September 12 at the Department HQ Building, Building 3-95 at Fort Indiantown Gap. Registration information is expected soon. Contact Paymastet Brady if you wish to attend at mcl521.yorkpa@gmail.com. Any registration fee will be reimbursed by the Detachment on completion of the course!

York County Veterans Honor Guard

The participation by Detachment members in the **York County Veterans Honor Guard** earns us VVS points. Thank you for continuing your service!

The Honor Guard turned out for 13 details in July and members of 1st Capitol Detachment participated in many of those details:

Mike Davila (10); **Dave Brady** (10); **Phil Frigm** (9); **Spencer Lynch** (8); **Matthew Corwin** (3) & **Roger Miller** (in reserve)

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact those mentioned for info and see

<https://veteranshonorguardyorkpa.com/>

Veterans in Voluntary Service (V V S)

PLEASE submit your monthly VVS hours to **Carol Corwin** (mccorwinmcl@comcast.net) at least one week before the next Detachment meeting. As a member of this Detachment, your time in volunteer service performed in direct support of any veteran, is certainly appreciated, but is also a credit to this Detachment and reported accordingly to the Department of PA, MCL. Submit each member's name, activity (eg. Military Share, Canine Six, etc.), and number of hours/month.



Yvette Wertz, 2026 LCO Chair
Dave Brady, Vice Chair

STARTING NOW

The 2026 campaign is about to begin. Yvette will be traveling to the annual Coordinator Conference in mid-September with our kick-off meeting shortly thereafter. Watch your weekly message and next month's newsletter for the details. **LET'S GIT 'R DONE!**

Yvette: 717-424-4080 Dave 717-600-6329

york.pa@toysfortots.org

<http://york-pa.toysfortots.org>

<https://www.facebook.com/yorkpatoysfortots>

<https://www.instagram.com/toysfortotsyorkpa/>

First Capitol Detachment and CommunityAid are Partners!

The Detachment, its members, family and friends may donate appropriate items using our Partner Number (**50300**) for credit to the Detachment, which will support our Toys for Tots activity! We get **11 cents per pound!** The approved items list was updated on July 1 - **MORE** items are being accepted. Get the updated list at this link:

<https://shorturl.at/038Ke>

PARTNERSHIP ANNOUNCEMENT

The graphic features the CommunityAid logo (three hands in red, green, and blue) and the York County Detachment of Toys for Tots seal (a red seal with a white star and the text 'YORK COUNTY DETACHMENT OF TOYS FOR TOTS' and 'EST. SEPT. 30th 1982'). To the right is the Marine Corps League seal (a red seal with a white star and the text 'MARINE CORPS LEAGUE' and 'UNITED STATES OF AMERICA'). Below the logos is the text 'USE OUR PARTNER NUMBER WHEN YOU DROP OFF DONATIONS AT THE DOOR:' followed by a large white hand icon with rays emanating from it. To the right of the hand icon is the number '50300' in a large, bold, white font. At the bottom left is the text 'NEIGHBORS HELPING NEIGHBORS TOGETHER' and at the bottom right is the text 'LEARN MORE AT COMMUNITYAID.ORG/PARTNERS'.

QUEENSGATE YORK
2001 Springwood Road
York, PA 17403
(717) 412-7706

HANOVER
793 Baltimore Street
Hanover, PA 17331
(717) 412-7706

2026 Birthday Ball

Planning Nearly Complete!

Todd & Marie Hyson

tchyson@gmail.com

Cell phone: (717) 650-7835

Planning for our **251st Marine Corps Birthday Ball**, to be held **Saturday, November 14, at Heritage Hills Resort**, is moving into the home stretch. Most of the major planning is now complete, and we are looking forward to another outstanding evening of Marine Corps tradition, camaraderie, and celebration.

Reservations opened for Detachment members and their guests at the beginning of August, and we strongly encourage our members to get their reservations in early.

Remember, **we have sold out the Ball the past two years**, and we do not want any of our Detachment members to miss out. Reservations will **open to the general public beginning September 1**, so take advantage of the member priority period while you can.

Tickets are **\$60 for adults and \$35 for students**. Our **Guest of Honor will be 1st Sgt Christopher Buch**, and we are looking forward to welcoming him as we celebrate the 251st Birthday of our Corps.

We are also pleased to announce that **Major Ken White has volunteered to take over as Chairman of the Marine Corps Birthday Ball Committee next year**. A sincere thank-you to Ken for stepping forward to take on this important responsibility. The Ball is one of the Detachment's biggest events of the year, and its success depends on members willing to take the lead and others willing to pitch in. We know Ken will have the full support of the Detachment as he takes the helm for next year's celebration.

Our next Ball Committee meeting will be held **September 9 at 1845**. Although I will be out of town, Marie will lead the meeting and keep everything moving toward November. Anyone who would still like to get involved is encouraged to attend. There is always room for another set of hands as we work through the final details.

November 14 will be here before we know it. If you haven't made your reservation yet, **don't wait**. Once reservations open to the public on September 1, we expect seats to go quickly. We want to see our Detachment members there—not hear afterward that you waited a little too long!

We look forward to seeing everyone at Heritage Hills as we raise a glass, renew old friendships, and celebrate **251 years of Marines answering the call**.

Semper Fidelis.

Todd and Marie Hyson

Marine Corps Birthday Ball Committee Chair

RESERVATION FORM INSIDE

LINK TO ROOM RESERVATIONS - <https://rb.gy/fvwhzm>



MARKSMANSHIP!

Devin Fink, Commander

717-688-9343

fink.b.devin@outlook.com



MARINE CORPS LEAGUE DEPARTMENT OF PENNSYLVANIA SERVICE PISTOL MATCH

Fraternal Order of Police DATE: 12 SEP 2026

ARRIVE FOP at 0900

Sign-in begins at 0900, and shooting commences at 1000.



Registration:

Register by filling out the registration form and the two hold harmless agreements attached.

Email the completed registration forms to:

Send Forms to:

Email: fink.b.devin@outlook.com

Mail In To:

Devin Fink

75 Frost Rd, Gardners, PA 17324

MCL Members and Associate Members in Good Standing ONLY or Active duty service members

Range Location:

York County Fraternal Order of Police

Lodge #73 Firearms Range

2933 Access Rd, York, PA 17408

Cost is \$30.00 per shooter. Pay at Match

Registration is now open and ends 20 days prior to the match.

Points of Contact:

(Primary) Devin Fink 717-688 9343

fink.b.devin@outlook.com

(Alt) Jim Schreiber 717-891-8175

willys1948@hotmail.com

Course of Fire:

PAMCL SOP

This is a 60 shot match fired in two stages with each stage containing one string of slow fire, two strings of timed fire and two strings of rapid fire. Be on the range by 0900, match starts at 1000.

- 25 yards to target
- B-8 Targets
- 10 Rounds, 10 minutes Slow Fire, 2 Times for a total of 20 shots
- Two (2) five-round strings, 20 Seconds, Timed Fire, 2 Times for a total of 20 shots
- Two (2) five-round strings, 10 Seconds, Rapid-Fire, 2 Times
- There will be a pause between the Timed and Rapid-Fire strings for reloading.

Match Classifications

Service Pistol & Open Matches: The open pistol match is designed to give shooters access to the Pistol Match who don't have access to a service pistol. Only 22LR, 38Spl, 9mm, 40S&W, 45ACP

Department of PA MCL Awards

Competitors' scores are automatically entered for Department awards.

All competitors are required to read the PA Department Pistol SOP

<https://pamclleague.com/marksmanship/>

Email completed registration forms to, fink.b.devin@outlook.com (Pay at Match)

PLEASE NOTE
you must be a
“member in good standing” (dues paid) to participate in these events!

FIRST CAPITOL DETACHMENT SERVICE RIFLE MATCH

THIS MATCH WILL QUALIFY AS ONE OF 2026
PA DEPARTMENT MCL MARKSMANSHIP RIFLE MATCHES

October 24th Saturday , 2026

Sign in begins at 0800 and shooting commences at 0900.

(Rain date October 25th Sunday 2026)

MARINE OF THE YEAR Nominations

A tradition at our annual Birthday Ball is recognition of the Marine of the Year. Nominations are due NOW. Here's what you do:

All nominations must be submitted **in writing** to the Marine of the Year committee, by way of the Commandant no later than the end of the **SEPTEMBER** Detachment meeting. Nominations may not be submitted anonymously, i.e. **the nomination letter must be signed.**

Put the written nomination in an envelope and seal it. Address that envelope to the Marine of the Year Committee. Put the first envelope inside a second envelope which may be hand-delivered to the Commandant by the end of the **SEPTEMBER** meeting, or sent by mail. If sent by USMail, please note that the nomination must be in the hands of the Commandant by the end of the **September** meeting. Here's the address (**be sure you put ALL of this on the envelope**):

Marine of the Year Committee
c/o Commandant Matthew Corwin
1st Capitol Detachment, MCL
P.O. Box 7313
York, PA 17404

ASSOCIATE OF THE YEAR Nominations

Beginning in 2019, the Detachment began recognizing the participants of non-Marine members with a similar award. Nominations are now being accepted in the same manner as the Marine of the Year:

All nominations must be submitted **in writing** to the Associate of the Year committee, by way of the Commandant no later than the end of the **SEPTEMBER** Detachment meeting. Nominations may not be submitted anonymously, i.e. **the nomination letter must be signed.**

Put the written nomination in an envelope and seal it. Address that envelope to the Associate of the Year Committee. Put the first envelope inside a second envelope which may be hand-delivered to the Commandant by the end of the **SEPTEMBER** meeting, or sent by mail. If sent by US-Mail, please note that the nomination must be in the hands of the Commandant by the end of the **September** meeting. Here's the address (**be sure you put ALL of this on the envelope**):

Associate of the Year Committee
c/o Commandant Matthew Corwin
1st Capitol Detachment, MCL
P.O. Box 7313
York, PA 17404

The **MARINE & ASSOCIATE OF THE YEAR SOCIETIES** (past recipients) will meet following the **September** Detachment meeting to select the respective recipients for 2026.

Veterans Lake Fishing



See the enclosed flyer (on the back of the MCBall reservation) for information on the **2ND ANNUAL VETERANS FUN in the SUN DAY on AUGUST 30.**

Uniform EXCHANGE

Ken Welsh, Quartermaster
flintlock1969@gmail.com

First Capitol's **Uniform Exchange** has outgrown this space. Find it on the Detachment website <https://marinesofyorkpa.org/>
RECENTLY UPDATED!

Deadline for Next Issue Items to be included in the next issue are to be submitted no later than NOON **12 September**, the Saturday after the Detachment meeting. Send your items by Email (preferred) to mcl521.yorkpa@gmail.com -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. **You may also use this email address to report errors and omissions! Thank you!**

York County Veterans Assistance

The York County Office of Veterans Affairs is available to offer assistance to ALL veterans in York County. Call 717-771-9218 or email yorkvet@yorkcountypa.gov

The Office is at **2401 Pleasant Valley Road in East York** (off Whiteford Road near York Toyota) with lots of free parking!

Find more information through **York County Veterans Outreach** at <https://www.yocoveteransoutreach.org/>

Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word 'flag' to **35893** That will put you on an alert list and you will be notified by text each time the **President** issues a half-staff proclamation. Don't want a text? Get an email by subscribing at <https://www.legion.org/flag/notification>



National Convention Report

Your National Board of Trustees for 2026-2027: Commandant Russ Miller of Colorado; Senior Vice Commandant David Porter, Jr. of Massachusetts; Junior Vice Commandant Bruce Rakfeldt of North Carolina; Judge Advocate Bob Ziltz of Pennsylvania. (in photo left to right: Ziltz, Rakfeldt, Miller, Porter)

\$2.6M annual budget annual budget was approved, which includes an increase in commitment to the Veteran Service Officer program and relocation of National Headquarters to Quantico, VA.

Updates to the National Bylaws and Administrative Procedures are expected in the coming weeks. Meanwhile, go to <https://www.mcleaguelibrary.org/convention/> for reports from National Officers, Committees and programs as well as action on the proposed amendments and resolutions.

An additional amendment to remove the Youth Physical Fitness Program from the Bylaws and APs was approved. The program will now be administered by the US Marines Youth Foundation.

Commandant Corwin was awarded a National Junior Vice Commandant certificate for recruiting five new members in the past year.

First Capitol Detachment received an attendance streamer.

First Capitol Detachment was awarded Honorable Mention in the National Newsletter Competition.

The MCL Foundation announced 160 applicants will receive scholarships in the amount of \$600.

Buffalo, NY will host the 2027 convention. Information is available at <https://mclconvention.org/>

The location for the 2028 Convention is pending. A proposal from Colorado Springs is being negotiated.



Are YOU on our EMAIL list?

Many of you are receiving the weekly First Capitol Update via email. If you are not, please reach out, via email, and we'll try to fix that. Perhaps the message is going into your SPAM folder? Or, we may have an old or incorrect address. Contact us, as always, at mcl521.yorkpa@gmail.com

MilitaryShare

YORK COUNTY FOOD DISTRIBUTION PROGRAM *a Fresh Express Program*

This program provides food security assistance to veterans and their families. **Any veteran** is eligible for aid in this program administered by the Central Pennsylvania Food Bank. Among the programs in York/Adams County:

2nd Tuesday at **Hampton Fire Co.** 5371 Carlisle Pike, New Oxford; sponsored by **Roots for Boots** (call 717-316-0155).

4th Tuesday at York Vets Helping Hand 412 West King Street (call 717-900-4742).

4th Thursday at Shiloh Legion, 1890 Poplars Road, administered by the **Auxiliary** of the **Shiloh Legion** (call 717-586-6526).

4th Tuesday at Church of the Open Door 4075 East Market St. a service of **Hearts 4 Veterans** (call 484-894-3724).

VOLUNTEERS are needed to make this happen. Report time at East York is 7:30am (distribution 10a-1p); [You are asked to call ahead if you intend to turn out at East York.] Report time at Shiloh is about 11:15a (distribution 2-4pm).

This month's distribution at COD is on August 23.

This month's distribution at Shiloh is on August 27.



www.marinesofyorkkpa.org

MILITARY COLLECTOR

I BUY MILITARY ITEMS FROM ANY COUNTRY, BRANCH OR M.O.S.

WANTED: UNIFORMS, FLAGS, SWORDS, DOCUMENTS,

PHOTOS, KNIVES, BAYONETS, GUNS, HELMETS, BOOTS ETC. ETC.

I BUY ANYTHING MILITARY.

50 YEAR COLLECTOR, NOT A DEALER. FREE APPRAISALS.

CALL: 717-880-8131 PLEASE LEAVE MESSAGE IF NO ANSWER

MEMBER - MARINE CORPS LEAGUE, 82 AIRBORNE ASSN., SPECIAL FORCES ASSN.

ON THE EIGHTH DAY GOD CREATED MARINES AND PARATROOPERS -
THE DEVIL STOOD AT ATTENTION...

First Capitol in the Community

Saturday, August 1 we honored **Sgt. J. Henry Denig**, a recipient of the Medal of Honor for action during the **Battle of Mobile Bay** August 5, 1864. The York native is interred at Prospect Hill Cemetery. Our thanks to **Alicia Forry** of Prospect Hill and the **Color Guard** of the **79th Pennsylvania Volunteer Infantry**. Alicia recorded and posted the event on the Prospect Hill Facebook page!

<https://www.facebook.com/ProspectHillCemetery>



First Capitol and the Department of Pennsylvania expressed gratitude to the folks at **Bailey Coach** for their assistance in getting our people to the Capital Building in Harrisburg for the USMC 250th Cake Cutting Ceremony. **Kristy Fasano & Courtney Piccolo** (seated, center) along with **Peter Newsome** (back row, center).



9TH ANNUAL

BENEFIT CAR & BIKE SHOW

NOW Saturday, Sept. 5, 2026

Registration 8:00 - 10:30am

Show 10:30am - 3:00pm

Location:

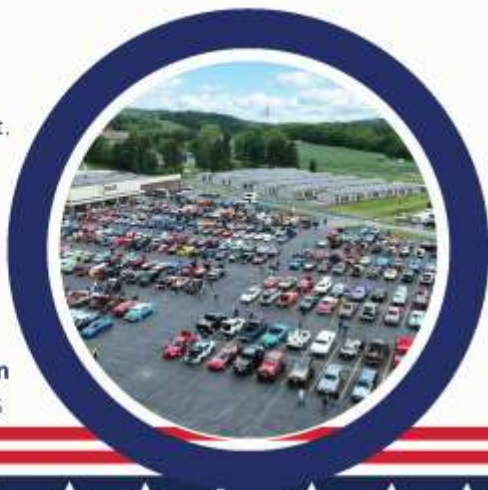


4075 E. Market St.

York, PA 17402

www.YorkCarShow.com

Rain Date: Sept 7, 2026



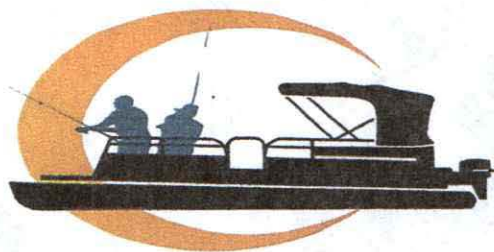
All proceeds benefit York County Veterans Outreach.

York County Veterans Outreach partners with non-profits that provide programs and resources that improve the quality of life for our veterans.

www.yocoveteransoutreach.org

Church of the Open Door, property owners and organizers of this event are not responsible for loss or injury to anyone on their property during this event. Alcohol is not permitted.

This will be an outreach and fundraising event! Contact the JVC or Paymaster if you can be there!



VETERANS LAKE FISHING

2ND ANNUAL VETERANS FUN IN THE SUN
Sunday August 30, 2026 – 10:00AM – 4:00PM

Veterans and their families are invited to come out to Lake Marburg (Codorus State Park) in Hanover and enjoy a day in the sun!
FREE FOOD, GAMES, PRIZES, LOTS OF FUN

Map on reverse side
Pavilion
#3– Bandshell

*SORRY BUT DUE TO INSURANCE RESTRICTIONS, WE WILL NOT BE
BOATING OR FISHING AT THIS EVENT*

Games

50/50 Drawings

Raffle Drawings

Alcohol not permitted

Questions?
Call 717-659-4630

**Sponsored in part
by:**

Allied Climate
Technology

Elsner Engineering
Works

1934 Armory

VFW Post 8896

York Vet Network

Other Charities



Veterans Lake Fishing is a registered 501(c)(3) nonprofit organization that has been proudly serving veterans and their families since 2020. Our mission is to provide veterans with the opportunity to relax, reconnect, and enjoy fishing or sightseeing on beautiful Marburg Lake—at no cost to them.

Our programs are completely free and designed to promote relaxation, camaraderie, and the sharing of fishing skills among veterans. All necessary equipment is provided, including fishing rods, bait, lures, drinks, snacks, sunscreen, and access to restrooms located throughout the lake area. Life jackets for both adults and children are also available with advance notice so appropriate sizes can be provided.

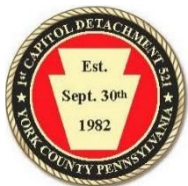
Veterans can choose from a variety of vessels based on comfort and experience level, including a pontoon boat, a Tracker bass boat, and kayaks. Accommodations can be made to assist individuals of all skill levels, ensuring a safe, enjoyable, and memorable experience on the lake.

Please note that a valid fishing license is required for those who wish to fish.



For details or to get involved, scan the QR code or visit www.veteranslakefishing.org. To participate, call 717-659-4630 or use the email contact listed on the website. Please also follow us on Facebook at **Veterans Lake Fishing**. Monetary donations may be mailed to **Veterans Lake Fishing, P.O. Box 101, Dover, PA 17315**. Equipment donations are welcome, and pickup arrangements can be coordinated upon request.

Veterans Lake Fishing is a member of the **York Vet Network** and can assist veterans by connecting them with county resources and support services.



First Capitol Detachment #521



Invites you to attend the

251st UNITED STATES MARINE CORPS BIRTHDAY BALL

When: November 14, 2026
Where: Heritage Hills Resort
2700 Mount Rose Avenue
York, Pennsylvania



5:00 pm Cocktails
6:00 pm Opening Ceremonies
6:30 pm Dinner Served
7:30 pm Speaker

\$60 per Adult - \$35 per Student

Menu: Beef, Chicken, Fish, and Vegetarian Options

Questions:

Phone: 717-650-7835

E-mail: mcl521.yorkpa@gmail.com



First Sergeant Christopher D. Buch
USMC, Retired

Semi-formal to formal dress.
Cash Bar (no BYOB).
Smoke free building.

**Reserve a room at Heritage Hills
(717) 755-0123**

Request military rate when booking to
attend the Marine Corps Birthday Ball.



Make checks payable to **First Capitol Det. #521**
OR make payment by debit card or direct transfer
with **ZELLE** to email address above.

MAIL TO: First Capitol Det #521
P.O. BOX 7313 - YORK, PA 17404-0313



Reservation Form - - Detach & Return with payment

Name: _____ Meal Choice: _____

EMAIL Address: _____ No tickets will be sent, but we can acknowledge by email

Phone: _____ Total Number in Party: _____

Guest 1 Name: _____ Meal Choice: _____

Guest 2 Name: _____ Meal Choice: _____

Guest 3 Name: _____ Meal Choice: _____

Guest 4 Name: _____ Meal Choice: _____

Please list additional guest names on the back of this form with their meal choice.

Please advise of any special accommodations or seating requests on the back of this form.

No refunds if cancelled after October 30, 2026.

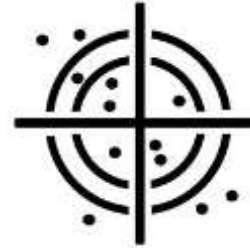


**1ST Capitol Detachment
of York County, PA**

P.O. Box 7313 York, PA 17404

Address Service Requested

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NEW MISSION**



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9/26

Marine/Associate of the Year Nominations Due