



NOVEMBER 2026

First Edition
First Capitol Det.
York, Pennsylvania



Your Officers for 2026

Commandant	Matthew Corwin	856-906-0007
Sr. Vice Commandant	Ken White	229-349-1411
Jr. Vice Commandant	Alex Daoularis	717-648-4948
Judge Advocate / M4L	Wes Iler	717-415-1849
Jr. Past Commandant	Todd Hyson	717-650-7835
Adjutant	Erika Garcia	717-654-5646
Paymaster / Editor	Dave Brady	717-600-6329
Chaplain	Bobbie Jo Miller	717-855-6416
Sergeant at Arms	Michael Keech	717-968-4022
Quartermaster	Ken Welsh	717-698-8685



Our Mailing Address

**1ST Capitol Detachment
of York County, PA**
P.O. Box 7313 York, PA 17404

The next **scheduled** meeting of 1st Capitol Detachment is **1930 Wednesday, 11 November** at Shiloh American Legion Post #791, 1490 Poplars Road, York, Pennsylvania. **Items for publication** should be submitted in writing to the editor at P.O. Box 7313, York, PA 17404; or by email to mcl521.yorkpa@gmail.com.

CONNECT WITH US



Commandant's Report

Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

Thanks to **Marine Aimee Jo Morris** of **Glen Hope Care Farm** for coming out and telling us about her nonprofit and opportunities to help (below). If you are looking for something to do to help Veterans and you like to be outside, this is the chance.

Nominations are coming up for the Commandant, Senior Vice, Junior Vice and Judge Advocate. If interested, please contact me. All positions are always looking for new blood. If you want to get more involved while attending the meetings, I invite you to have coffee with me.

I have initiated the process of scheduling a public wreath laying at the Tomb of the Unknown Soldier. I'm looking at sometime in May. Right now, I just need to know how many would be interested in going, so I can look into getting transportation for us to all go down as a unit. Contact me if you are interested.

Last, tickets are selling fast for the Ball. Hope to see as many of you there that is possible. Always a good time.

glennhopecarefarm.org/
<https://www.instagram.com/glennhopecarefarm/>



2026 National Convention streamer presented by Associate **Carol McIntosh**.

RECRUITMENT & RETENTION

Associate **Kyle Holtzapple** received his MCL Membership Card at the October meeting.

We are well on our way to repeat as the top recruiting Detachment in the Department!

See the Membership Retention awards presented at the fall Department meeting on the insert.



EVERYONE is a recruiter in the Marine Corps League!

Upcoming Detachment (& other) Activities

- Oct 20 TOYS FOR TOTS SHOPPING** (p. 8)
- Oct 21 TOYS FOR TOTS Warehouse Work Party** (p. 8)
- Oct 24 Service Rifle Match** (see p. 7)
- Oct 31 & Nov 1 - Outreach & Fundraising** - (p. 4)
- Nov 7 Veterans Day Breakfast @ York Expo Center** (p.10)
- Nov 7 Hometown Heroes @ Tractor Supply Red Lion**
- Nov 8 Eagle Scout Court of Honor** (p. 5)
- Nov 11 Veterans Day**
- Nov 11 Detachment Meeting - 7:30pm**
MCBall Committee meets prior to the Detachment meeting
First Round of nominations for 2027 Officers (p.14 & 15)
 First presentation of **2027 Budget** (p. 7)
- Nov 12 TOYS FOR TOTS SHOPPING** (p. 8)
- Nov 14 USMC Birthday Ball** (p. 6 and insert)
- Nov 20 Springettsbury Tree Lighting** (Color Guard p.11)

Jr. Vice Commandant

Alex Dauolaris, JVC
alexjarhead@gmail.com
Jim Fissel, Past JVC
717-846-3943

First Capitol is leading the Department once again...with more than **4,700 Veteran and Youth tickets** sold for the 2027 drawing. Remember, we keep 50c of every dollar ticket sold! Get some at the next meeting or visit us on the road. Our next outing is **Oct 31-Nov 1** during the **York Gun & Knife Show** at the **York Expo Center**. Hours are Saturday 9a-5p and Sunday 9a-3p.

Judge Advocate

Updates to the National Bylaws and Administrative Procedures have been completed. You may download those documents from the Member Library at <https://www.mcleaguelibrary.org/member-library/> which is password protected - and we can give that to you.

SCHOLARSHIPS!

Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

Are closed until next January.
Congrats to the most winners we have had!

Paymaster's Report

Dave Brady, Paymaster
mcl521.yorkpa@gmail.com
717-600-6329

About 15 members have not paid **2027 dues**. Please reach out by email (preferred) or phone (if necessary) if you have questions.

LIFE memberships are available to Regular **and** Associate members. The amount depends on your age, as shown. And, yes, you **must** also pay the \$30 Annual Dues for the current year.

LIFE MEMBER RATES

\$1000.00 – 35 years of age and lower
\$ 800.00 – 36-50 years of age
\$ 600.00 – 51-64 years of age
\$ 400.00 – 65-84 years of age
\$ 100.00 – 85 years of age and higher

It is time to put together our **2027 BUDGET!**. Please reach out if you have questions. Specific suggestions for adjustments should be submitted by **November 8**. The first draft will be on the table at the November 11 meeting.

SCOUTING

Congratulations to **Ethan James Bailey** on his promotion to Eagle Scout! First Capitol **Marine Dave Brady and Associate Julie Wheeler** were on hand to present the Marine Corps League Good Citizenship Certificate and a First Capitol Challenge Coin during his Court of Honor held at Manchester Township Municipal Building on September 26. For his Eagle Scout Service Project, Ethan planned, organized, and led volunteers in support of the revitalization of Eagle's View Park in Manchester Township, York County. His project included designing and constructing multiple bird nesting boxes and nesting ledges, as well as assembling picnic tables and benches for park visitors. A tenth-grade student at Central York High School, Ethan has a strong interest in engineering and hopes to attend the Massachusetts Institute of Technology (MIT) to study Mechanical Engineering. His career aspiration is to become a roller coaster designer and contribute to the creation of innovative attractions that



combine creativity, physics, and engineering excellence. Also pictured are Ethan's parents, **Jennifer & Keith Bailey**.

We have been invited to honor another Scout on **Sunday, November 8**. If you want to be a part of it reach out to the Commandant or Paymaster!

DONATIONS APPROVED IN 2026

- \$100 to **York County Veterans Outreach** - car show sponsorship
- FYI - The Car Show has been **RESCHEDULED** for Saturday, September 5!
- \$500 to **Veterans Lake Fishing** - Event and Activity support
- \$750 to **Four Chaplains Memorial of York County** - Prayer Breakfast
- \$100 to **West York Area HS NJROTC** - Support for unit guidon
- \$100 to **Gold Star Garden** - Support for Memorial Day 5K+
- \$500 to **Toys for Tots** - Golf Balls for YCVO Tournament (warehouse)
- \$150 to **YCVO Golf Tournament** - Hole Sponsorship
- \$150 to **Etters VFW Golf Tournament** - Hole Sponsorship
- \$500 to **Shiloh American Legion** to support Military Share (from VVS)
- \$500 to **Hearts4Veterans** to support Military Share (from VVS)
- \$100 to **Indiantown Gap National Cemetery Memorial Council**
- \$150 to **Prospect Hill Cemetery** - Court of Valor sponsorship.
- \$100 to **Dallastown MCJROTC Booster Club**
- \$255 to **Wreaths Across America** at **Susquehanna Memorial Gardens**
- \$100 to **Ta Ta Rebels** in support of the **Department of PA Pink Party**

DONATION REQUESTS (Ref: FCD AP#1): Requests for monetary donations from FCD shall be communicated to the Commandant by the first day of the month. Provide name, address, and valid EIN of the non-profit organization. Requests for emergency expenditures will be considered on a case-by-case basis and are not subject to AP#1.

2026 Birthday Ball

Todd & Marie Hyson
tchyson@gmail.com
Cell phone: (717) 650-7835

Our **251st Marine Corps Birthday Ball** is just around the corner! On **Saturday, November 14**, we will gather at **Heritage Hills Resort** to celebrate 251 years of honor, courage, commitment, and the proud traditions of the United States Marine Corps.



With most of the planning complete, our attention is now focused on putting the finishing touches on what promises to be another memorable evening. We are especially looking forward to welcoming our **Guest of Honor, 1st Sgt Christopher Buch**.

Now, for the important question: **If you haven't gotten your tickets yet, why not?** We have approximately **40 tickets remaining**, and if the past two years are any indication, those won't last long! Having sold out the last two Balls, we certainly don't want any of our Detachment members left on the outside looking in. Tickets are **\$60 for adults and \$35 for students**. Don't wait until the last minute and find yourself wishing you had acted sooner. **Get your reservations in now!**

Our next **Ball Committee meeting** will be held **Wednesday, November 11, at 1845**, immediately prior to the regular Detachment meeting. We'll review the final arrangements, coordinate last-minute responsibilities, and make sure everything is ready for the big evening. Anyone interested in lending a hand is welcome to attend.

After months of preparation, we're nearly at the finish line. We look forward to seeing everyone at Heritage Hills for an evening of fellowship, celebration, and honoring the legacy of the Corps we hold so dear.

Semper Fidelis—and get those tickets before they're gone!

Semper Fidelis.

Todd and Marie Hyson

Marine Corps Birthday Ball Committee Chair

RESERVATION FORM INSIDE

LINK TO ROOM RESERVATIONS - <https://rb.gy/fywhzm>

**Uniform
EXCHANGE**

Ken Welsh, Quartermaster
flintlock1969@gmail.com

First Capitol's **Uniform Exchange** has outgrown this space. Find it on the Detachment website <https://marinesofyorkpa.org/>
RECENTLY UPDATED!



**FIRST CAPITOL DETACHMENT 521
MARINE CORPS LEAGUE YORK, PA
INVITES ALL MCL MEMBER & ASSOCIATE
SHOOTERS TO COMPETE IN THE
FIRST CAPITOL DETACHMENT
SERVICE RIFLE MATCH**

**THIS MATCH WILL QUALIFY AS ONE OF 2026
PA DEPARTMENT MCL MARKSMANSHIP RIFLE MATCHES**

October 24th Saturday , 2026

Sign in begins at 0800 and shooting commences at 0900.

(Rain date October 25th Sunday 2026)

Registration forms found at:

<https://pamcleague.com/wp-content/uploads/2023/02/Rifle-SOP-Rev2023C.pdf>

Send Forms to:

Email: fink.b.devin@outlook.com

Mail in To:

Devin Fink

75 Frost Rd, Gardners, PA 17324

MCL Members and Associate Members in
Good Standing ONLY or Active duty
service members

Range Location

York Rifle Range

1190 Range Rd.

York, PA 17406

Cost is \$30.00 per shooter

Registration Opens Now and Closes 1 Day

Prior to Match Date

- 200-yard firing points
- 10-X Targets
- MCL rules will apply

Classifications

-Iron Sites & Open Class

-Optics (4.5x max) permitted

-Match Teams any Class (MUST have 4 to 5 shooters)

Department of PA MCL Awards

All Shooters Eligible

Top 3 Overall Shooters of the match season

PA MCL Awards

1st, 2nd, 3rd Team Scores –Iron Sights ONLY

1st, 2nd, 3rd High Shooters – Iron Sights

1st, 2nd, 3rd High Shooters – Optics Class

Course of Fire

3 - Sighters

10 - Offhand

15 - Sitting or Kneeling

15 - Prone

****All Single Load Firing****

Point of Contact:

(Primary) **Devin Fink 717-688-9343**

(Alt) Jim Schreiber 717-891-8175

PLEASE NOTE

you must be a “**member in good standing**” (dues paid) to participate in these events!



Yvette Wertz, 2026 LCO Chair
Dave Brady, Vice Chair

THANK YOU to all who turned out for our 2026 kick-off on September 30.

Lots of work is ahead to provide a brighter Christmas to children in York County. We've got **shopping trips** planned for October 20 & November 12; a **warehouse work party** on October 21; **out-reach** activities on November 7 & 20; and the **Toy Challenge on the Bridge** with Santa D. and the folks from WSOX December 7-11 to name a few. For details, check out our online presence.

Remember, we've MOVED over the summer to **799 Hay Street** (at Mulberry) in York City...just a block from **Jackie B's!**

Please reach out to us...we can always use another pair of hands!

Yvette: 717-424-4080 Dave 717-600-6329

Veterans in Voluntary Service (VVS)

PLEASE submit your monthly VVS hours to **Carol Corwin** (mccorwinmcl@comcast.net) at least one week before the next Detachment meeting. As a member of this Detachment, your time in volunteer service performed in direct support of any veteran, is certainly appreciated, but is also a credit to this Detachment and reported accordingly to the Department of PA, MCL. Submit each member's name, activity (eg. Military Share, Canine Six, etc.), and number of hours/month.

York County Veterans Honor Guard

The participation by Detachment members in the **York County Veterans Honor Guard** earns us VVS points. Thank you for continuing your service!

The Honor Guard turned out for 14 details in September and members of 1st Capitol Detachment participated in many of those details: **Spencer Lynch** (10); **Mike Davila** (10); **Dave Brady** (9); **Phil Frigm** (9); **Matthew Corwin** (2) & **Roger Miller** (2)

This service to all Veterans cannot happen without those willing to volunteer their time. No one is expected to turn out for every detail. Uniforms are provided for all members along with a mileage reimbursement. Contact those mentioned for info and see

<https://veteranshonorguardyorkpa.com/>



THIS WAS FUN!

FEED THE VETS
held a **Battle of the Bands** fundraiser at

Shiloh American Legion and raised nearly **\$1,000** for the cause...PLUS - Shiloh chipped in with **\$5,000!** Legionnaire **Jim Guinn**, who leads the Children and Youth activities for the Post, presents to **CJ Hoffman** of Feed the Vets!

york.pa@toysfortots.org

<http://york-pa.toysfortots.org>

<https://www.facebook.com/yorkpatoyfortots>

<https://www.instagram.com/toysfortotsyorkpa/>

First Capitol Detachment and CommunityAid are Partners!

The Detachment, its members, family and friends may donate appropriate items using our Partner Number (**50300**) for credit to the Detachment, which will support our Toys for Tots activity! We get **11 cents per pound!** The approved items list was updated on July 1 - MORE items are being accepted. Get the updated list at this link: <https://shorturl.at/038Ke>

PARTNERSHIP ANNOUNCEMENT


&



USE OUR PARTNER NUMBER WHEN YOU DROP OFF DONATIONS AT THE DOOR:



50300

NEIGHBORS HELPING NEIGHBORS TOGETHER
LEARN MORE AT COMMUNITYAID.ORG/PARTNERS

QUEENSGATE YORK
2001 Springwood Road
York, PA 17403
(717) 412-7706

HANOVER
793 Baltimore Street
Hanover, PA 17331
(717) 412-7706

York County **VETERANS** *Celebration & Breakfast*

Saturday , November 7, 2026

Memorial Hall West - York Expo Center

Breakfast at 0800

Program at 0830

George H. Eyster
Award

CYMS
Fifes and
Drums



Keynote Speaker:
Colonel Andrew J.
Bogusky
U.S. Air Force

Music by
New Song
Community
Choir

No cost for veterans! All others joining us are asked to contribute to the York County Veterans Fund. If donating in advance, please note "Veterans Day" on your donation check made payable to "York County Veterans Fund". Send donations to:

York County Department of Veterans Affairs
2401 Pleasant Valley Road, York, PA 17402
717.771.9218
yorkvet@yorkcountypa.gov



VETS VOTE!

Deadlines are approaching for the 2026 General Election:

October 19 - last day to be registered to vote

October 26 - last day to request a mail ballot

November 3 - polls open 7am to 8pm; last day to return mail-in ballot. Questions? **Call 1-877-868-3772**



Color Guard

Awesome job at the **Court of Valor** and the **Outreach Golf Tournament**.

We have an upcoming event on **November 20th** at the **Springettsbury Park Tree Lighting** with Toys 4 Tots. If interested, send me a message. This will probably be in blue trousers with Red Satin Jackets as it has been pretty cold.

Commandant Matthew Corwin
mccorwinmcl@comcast.net
856-906-0007

Deadline for Next Issue Items to be included in the next issue are to be submitted no later than **NOON 14 November**, the Saturday after the Detachment meeting. Send your items by Email (preferred) to mcl521.yorkpa@gmail.com -- or by snail mail (if you must) to P.O. Box 7313, York, PA 17404. **You may also use this email address to report errors and omissions! Thank you!**

York County Veterans Assistance

The York County Office of Veterans Affairs is available to offer assistance to ALL veterans in York County. Call 717-771-9218 or email yorkvet@yorkcountypa.gov

The Office is at **2401 Pleasant Valley Road in East York** (off Whiteford Road near York Toyota) with lots of free parking!

Find more information through **York County Veterans Outreach** at <https://www.yocoveteransoutreach.org/>

Are you confused when and why folks put their flags at half-staff? Get the straight scoop from the American Legion by texting the word 'flag' to **35893** That will put you on an alert list and you will be notified by text each time the **President** issues a half-staff proclamation. Don't want a text? Get an email by subscribing at <https://www.legion.org/flag/notification>



MARKSMANSHIP!

And other activities



ABOVE - Outstanding turnout for the Fall Pistol Match on September 12! Thanks to all involved with making it happen. **The Fall Rifle Match is set for October 24.** See page 7 for details.

BELOW - First Capitol Marines **Spencer Lynch** and **Dave Brady** were among those recognized at the York County Veterans Honor Guard Appreciation Dinner for attending over 1,000 details! For more on the Honor Guard see page 8.



Are YOU on our EMAIL list?

Many of you are receiving the weekly First Capitol Update via email. If you are not, please reach out, via email, and we'll try to fix that. Perhaps the message is going into your SPAM folder? Or, we may have an old or incorrect address. Contact us, as always, at mcl521.yorkpa@gmail.com

CONNECT WITH US

Visit marinesofyorkpa.org for more info.

LIKE US ON FACEBOOK

<https://www.facebook.com/mcl521.yorkpa/>

FIND US ON INSTAGRAM https://www.instagram.com/mcl_det_521/

www.mclnational.org and www.pamcleague.org

MilitaryShare

YORK COUNTY FOOD DISTRIBUTION PROGRAM *a Fresh Express Program*

This program provides food security assistance to *qualifying* veterans and their families administered by the Central Pennsylvania Food Bank. Reach out to these agencies in York/Adams County for details & eligibility:

2nd Tuesday at Hampton Fire Co. 5371 Carlisle Pike, New Oxford; sponsored by **Roots for Boots** (call 717-316-0155).

4th Tuesday at York Vets Helping Hand 412 West King Street (call 717-900-4742).

4th Tuesday at Church of the Open Door 4075 East Market St. a service of **Hearts 4 Veterans** (call 484-894-3724).

4th Thursday at Shiloh Legion, 1890 Poplars Road, administered by the **Auxiliary of the Shiloh Legion** (call 717-586-6526).

VOLUNTEERS are needed to make this happen.

Report time at East York is 7:30am (distribution 10a-12:30p);

[You are asked to call ahead if you intend to turn out at East York.]

Report time at Shiloh is about 11:15a (distribution 1-4pm).

This month's distribution at Shiloh is on October 22.

This month's distribution at COD is on October 27.



www.marinesofyorkkpa.org

MILITARY COLLECTOR

I BUY MILITARY ITEMS FROM ANY COUNTRY, BRANCH OR M.O.S.

WANTED: UNIFORMS, FLAGS, SWORDS, DOCUMENTS,

PHOTOS, KNIVES, BAYONETS, GUNS, HELMETS, BOOTS ETC. ETC.

I BUY ANYTHING MILITARY.

50 YEAR COLLECTOR, NOT A DEALER. FREE APPRAISALS.

CALL: 717-880-8131 PLEASE LEAVE MESSAGE IF NO ANSWER

MEMBER - MARINE CORPS LEAGUE, 82 AIRBORNE ASSN., SPECIAL FORCES ASSN.

ON THE EIGHTH DAY GOD CREATED MARINES AND PARATROOPERS -
THE DEVIL STOOD AT ATTENTION...

Duties of the Officers of First Capitol Detachment, Marine Corps League

SECTION 7.1 The Commandant, Senior Vice Commandant, Junior Vice Commandant, and Judge Advocate shall be elected annually, for a term of one (1) year. The Adjutant, Paymaster (or Adjutant/Paymaster), Quartermaster, Chaplain, Sergeant at Arms, and three (3) Trustees may be elected (if nominations are offered) or appointed (if no nominations are offered). Regular members in good standing are eligible for election. Regular or Associate members in good standing are eligible for appointment.

SECTION 8.1 The Detachment Commandant shall preside at all Detachment meetings and in conjunction with the staff shall have the direction and control of the Detachment; and shall also cast the deciding vote in the event of a tie vote. The Detachment Commandant may make subject to the authority of the Board of Trustees such orders as are not contrary to the Bylaws of the National Marine Corps League, the Department and of state and national laws.

SECTION 8.2 The Senior Vice Commandant shall perform such duties as may be assigned by the Commandant and in the event of an absence of the Commandant assume the duties thereof; and shall also be in charge of maintaining the membership and creating new membership programs.

SECTION 8.3 The Junior Vice Commandant shall be in charge of all money-making projects of the Detachment; and shall also perform such other duties as are required by the Commandant.

SECTION 8.4 The Adjutant shall keep a full record of the proceedings of the Detachment and assure that the minutes and other records in his care are properly maintained; and shall also conduct routine correspondence of the Detachment; and shall perform such duties as may be required by his office or as may be required by the National or Department Bylaws of the Marine Corps League.

SECTION 8.5 The Detachment Paymaster shall be custodian of all Detachment funds, shall pay all debts owed by the Detachment and shall be audited on a quarterly basis by at least four (4) officers; and shall receive all monies due the Detachment from all sources,

CONTINUED ON NEXT PAGE

Duties of the Officers of First Capitol Detachment, Marine Corps League

CONTINUED FROM PREVIOUS PAGE

entering same upon the Paymaster's books, showing the amount and the source from which they were received; and shall also deposit all monies in the bank selected by the Detachment in the name of the Detachment. The Detachment Paymaster shall keep all books, papers, bank book and check book ready for inspection by the Commandant and or Auditing Committee.

SECTION 8.6 The Judge Advocate shall act as legal counsel for the Detachment within the confines of the National and Department Bylaws. The Judge Advocate shall advise the Commandant and members concerning the Bylaws of the Marine Corps League; and shall render opinions on questions of the law that may arise from the Bylaws of the Marine Corps League and shall perform such other duties as may be required of this office. The Judge Advocate shall be custodian of all corporate and legal records of the Detachment.

SECTION 8.7 The Quartermaster shall be custodian of all Detachment property; and shall maintain and keep records of the Detachment Locker Box, Detachment Awards, and have an inventory list of all rifles, pistols, Color Guard and all other gear that is Detachment property; and shall also request a **bi-yearly** inventory from all members that have charge of rifles, pistols, Color Guard, and all other gear that is Detachment property.

SECTION 8.8 The Chaplain shall perform such duties of a spiritual nature as are customarily performed by members of the clergy and as are required by the Bylaws and rituals of the Marine Corps League; and shall also perform such spiritual and other duties relating to the clergy for the Detachment.

SECTION 8.9 The Sergeant-At-Arms shall preserve order at all Detachment meetings; and shall also perform the duties required by National and Department Bylaws and by the Commandant.

SECTION 8.10 The Trustees shall perform regular reviews of the finances of the Detachment and perform other duties as requested by the Commandant.

Nominations will be accepted during the Detachment meetings in November and December. Election will be held at the December meeting. Installation is conducted in Jan.

First Capitol at Fall 2026 Department Meeting



Commandant Corwin received **National JVC Citation** for Recruiting Five new members (left)

Department Commandant Victoria McCoy presents the **Distin-guished Citizen Gold Award** to Associate **Jim Schreiber** on behalf of National Commandant Russ Miller (right)



Commandant Corwin receives the Department Membership streamer from SVC James Diamond (left) and the National Membership streamer from Commandant McCoy (right). First Capitol maintained **111.1%** membership from 2025 to 2026.

Paymaster Brady presents our donation to SVC Diamond in support of the October Pink Party. Almost \$1500 was raised to benefit the **Ta Ta Rebels** - a breast cancer survivor support organization.

Commandant & Associate Carol Corwin attend.

You can too!





First Capitol Detachment #521



Invites you to attend the

251st UNITED STATES MARINE CORPS BIRTHDAY BALL

When: November 14, 2026
Where: Heritage Hills Resort
2700 Mount Rose Avenue
York, Pennsylvania



5:00 pm Cocktails
6:00 pm Opening Ceremonies
6:30 pm Dinner Served
7:30 pm Speaker

\$60 per Adult - \$35 per Student

Menu: Beef, Chicken, Fish, and Vegetarian Options

Questions:

Phone: 717-650-7835

E-mail: mcl521.yorkpa@gmail.com



First Sergeant Christopher D. Buch
USMC, Retired

Semi-formal to formal dress.
Cash Bar (no BYOB).
Smoke free building.

**Reserve a room at Heritage Hills
(717) 755-0123**

Request military rate when booking to
attend the Marine Corps Birthday Ball.



Make checks payable to **First Capitol Det. #521**
OR make payment by debit card or direct transfer
with **ZELLE** to email address above.

MAIL TO: First Capitol Det #521
P.O. BOX 7313 - YORK, PA 17404-0313



Reservation Form - - Detach & Return with payment

Name: _____ Meal Choice: Beef Adult

EMAIL Address: _____ No tickets will be sent, but we can acknowledge by email

Phone: _____ Total Number in Party: 2

Guest 1 Name: _____ Meal Choice: Beef Adult

Guest 2 Name: _____ Meal Choice: Beef Adult

Guest 3 Name: _____ Meal Choice: Beef Adult

Guest 4 Name: _____ Meal Choice: Beef Adult

Please list additional guest names on the back of this form with their meal choice.

Please advise of any special accommodations or seating requests on the back of this form.

No refunds if cancelled after October 30, 2026.



**1ST Capitol Detachment
of York County, PA**

P.O. Box 7313 York, PA 17404

Address Service Requested

**SAME TEAM
NEW MISSION**



Visit [marinesofyorkpa.org](https://www.marinesofyorkpa.org) for more info.

LIKE US ON FACEBOOK

<https://www.facebook.com/mcl521.yorkpa/>

FIND US ON INSTAGRAM https://www.instagram.com/mcl_det_521/

www.mclnational.org and www.pamcleague.org

11/26

LAST CALL FOR THE BALL!